

JĀMI UD-DU Ā

Istighfär | Luminous Prayers Al-Mu'awwadhāt

Compiled by Shaykhul-Ḥadīth, Ḥaḍrat Mawlānā Muhammad Saleem Dhorat dāmat barakātuhum

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JĀMI'UD-DU'Ā

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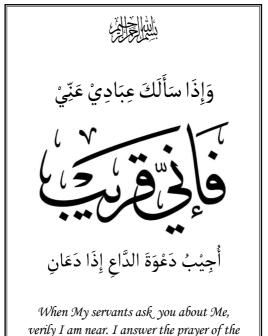
Istighfār

Luminous Prayers

99 Names of Allāh 🕷

Al-Mu'awwadhāt

Du'ās for Safety and Protection



caller when he calls Me. (Al-Baqarah)



Introduction

The book in hand is a collection of three compilations of supplications prepared by this humble one: Istighfar; Luminous Prayers with The Beautiful Names of Allāh; and Al-Mu'awwadhāt. Alhamdulillāh, only through the Grace and Mercy of Allah 3%, all three books have been well received and are read frequently by many. It is my desire that everyone, especially those who take spiritual guidance from this humble one, incorporate these books into their daily practices. Recently, a thought crossed my mind that the three books mentioned above should be published as one. A few days later, my cousin brother, Ebrahim Vantra, called me from Saudi Arabia and during our conversation mentioned a similar desire of his. As a result, this humble one resolved for this task. The books shall remain available individually also for those who prefer the individual formats. Yet for those who are punctual with reading all three books daily or desire to do so, this new compilation

will be more convenient, inshā'allāh.

I have named this compilation **Jāmi'ud-Du'ā**; the book which encompasses various supplications i.e. the three books of supplications which have been prepared by this humble one. May Allāh $\frac{1}{2}$ accept this collection and shower its blessings upon us. Āmīn.

(Ḥaḍrat Mawlānā) Muhammad Saleem Dhorat

Shaykhul-Ḥadīth, Islāmic Da'wah Academy, Leicester, UK 10th Ramaḍān 1439 / 26th May 2018



How to Read This Book

- 1. If possible, read this book daily.
- 2. If not, then at the very least on a weekly basis.
- 3. Endeavour to read the complete book on auspicious days and nights and in blessed places, so that you may acquire the benefits of all the supplications during these blessed occasions.
- 4. Try to study the translation to familiarise yourself with the supplications.
- 5. Do not read inattentively, or out of habit alone; read with full attention and concentration, with a sense of need and awareness that you are beseeching the Almighty.
- 6. If you are able to, then shed tears while reading; otherwise at least adopt the appearance of crying.
- Remember that du'ā supplication to Allāh - is a very great form of 'ibādah. So as well as reading with the intention of beseeching Allāh for refuge and the fulfilment of your needs, also read with the intention of 'ibādah.



Preface

Istighfār (seeking forgiveness from Allāh *****) has many virtues and benefits besides the greatest benefit, which is the forgiveness of Allāh *****. The Prophet ***** said, "Whoever holds fast to istighfār, Allāh will create for him an exit from every difficulty and freedom from every sorrow, and provide for him from where he had not even imagined." (Abū Dāwūd)

The Qur'ān records the advice of Prophet Nūḥ $^{\&}$ to his people:

...Pray to your Lord for forgiveness; indeed He is Very-Forgiving. He will cause the heavens to rain upon you in abundance, and will help you with riches and sons, and will cause gardens to grow for you, and cause rivers to flow for you.

Imām Qurṭubī * writes that a person once came to Ḥasan Baṣrī * and complained of being afflicted with drought. Ḥasan Baṣrī * advised him to seek the forgiveness of Allāh *. Another person complained

الإستغفار

of poverty, to which he replied, "Seek the forgiveness of Allāh." Another asked him to make du'ā to Allāh that he be given a child, to which he again advised, "Seek the forgiveness of Allāh." Another complained that his garden had dried up, and was advised the same: "Seek the forgiveness of Allāh." When asked why he had given the same answer to all those who had come to him with various needs he replied that he was not giving them any advice of his own, but only repeating what Allāh s promised in the aforementioned āyah.

Due to the many benefits we are able to acquire through istighfār we should make it part of our daily routine to recite it in abundance. The Prophet said, "Glad tidings be to the one who finds in his book of deeds an abundance of istighfār." (Ibn Mājah) Istighfār should be done when supplicating to Allāh s, and can be done at any other moment during the day or night. We may read any formula of istighfār, be it:

- ; أَسْتَغْفِرُ اللهَ مَبِينٍ مِنْ كُلِّ ذَنْبٍ وَأَثُوب إِلَيْهِ •
- ; ٱسْتَغْفِرُ الله الَّذِي لاَّ إِلهَ إِلاَّهُ وَالْحَيُّ الْقَيْوَمُ وَأَثُوْبُ إِلَيْهِ •
- . أَسْتَغْفِرُ اللهُ or merely .

Istighfar

We should do istight at least 100 times in a day, as was the practice of the Prophet

It occurred to this unworthy one to make a compilation of all the formulae of istighfār that appear in the Qur'ān, so that we may seek Allāh's forgiveness using those most eloquent of words too. This compilation may be read at any time and as often as desired. Keeping in mind the many benefits and virtues istighfār holds, it should be read at least once daily, if not more frequently. Inshā'allāh, it will bring enormous benefits in both worlds.

May Allāh **ﷺ** accept this humble effort and make it a means of forgiveness for the compiler and for all who read it, and may He grant us all the benefits of istighfār. Āmīn.

(Hadrat Mawlānā) Muhammad Saleem Dhorat

Dhul-Hijjah 1433 /October 2012



_ (الله الرجمز الرجيب)

ٱلْحَمْنُ لِلَّهِ مَتِّ الْعَلَمِيْنَ، الرَّحْمَٰنِ الرَّحِيْمِ، طَلِكِ يَوْمِ النِّيُنِ، إِيَّاكَ نَعْبُنُ وَإِيَّاكَ نَسْتَعِيْنُ، إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ، صِرَاطَ الَّذِيْنَ أَنْعَمْتَ عَلَيْهِمْ، غَيْرِ الْمَغْضُوْبِ عَلَيْهِمْ وَلَا الضَّالِيْنَ. آمِيْنَ (سَنَدَ)

ٱللَّهُمَّرَ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيْمَ وَعَلَى أَلِ إِبْرَاهِيْمَ ، إِنَّكَ مَمِيْدُ بَجَمِيْدٌ، ٱللَّهُمَّ بَارِكُ عَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ، كَمَا بَابَ كُـتَ عَلَى إِبْرَاهِيْمَ وَعَلَى أَلِ

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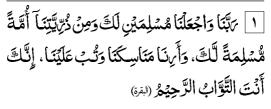
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In the Name of Allāh, the Most-Beneficent, the Most-Merciful

All Praise is for Allāh, Rabb (the Cherisher and Sustainer) of all the worlds, the Most-Beneficent, the Most-Merciful, Master of the Day of Judgement. You alone do we worship, and You alone do we ask for help. Guide us on the Straight Path, the path of those upon whom You have bestowed Your Favour, not of those who have incurred Your Wrath, nor of those who are astray. Āmīn.

O Allāh! Send Your Special Mercy upon Muḥammad (籌) and upon the family and followers of Muḥammad (籌) just as You sent Your Special Mercy upon Ibrāhīm (灣) and upon the family and followers of Ibrāhīm (灣). Indeed, You are Praised, Exalted. O Allāh! Send blessings upon Muḥammad (籌) and upon the family and followers of Muḥammad (籌) just as You sent blessings upon Ibrāhīm (灣). Indeed, You are Praised, Exalted.

لاستغفار



- ٢ سَمِعْنَا وَأَطَعْنَا، عُفُرَ إِنَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ اللَّهِ،
- آ مَبَّبَنَا لا تُؤَاخِذُنَا إِنْ نَسِيْنَا أَوْ أَخْطَأْنَا، مَبَّبَنا وَلا تَحْمِلُ عَلَيْنَا إِضْ نَسِيْنَا أَوْ أَخْطَأْنَا، مَبَّبَنا وَلا تَحْمِلُ عَلَيْنَا إِصْرًا كَمَا حَمَلْتَهُ عَلَى الَّذِيْنَ مِنُ قَبْلِنَا، مَبَّبَنا وَلا تُحَمِّلُنا مَا لا طَاقَةَ لَنَا بِهِ، وَاعْفُ عَنَّا، وَاغْفُر لَنَا، وَاغْفُر نَا فَانْصُرْنَا عَلَيْ أَنْتَ مَوْلُنا فَانْصُرْنَا عَلَى الْقَوْمِ الْحُورِيْنَ (اللهُ عَلَيْ الْمَا حَمَنَا، أَنْتَ مَوْلا تَعْمَا وَاغْفُرُ لَا عَلَيْ مَا وَاغْفُرُ عَمَدًا مَا لا طَاقَة لَنَا بِهِ، وَاعْفُ عَنْ اللّذَا وَاغْفُرُ لَا عَلَيْ مَا لا طَاقَة لَنَا بِهِ، وَاعْفُ عَنْ اللّذَا عَانَ مَعْنَا وَاغْفُرُ عَلَى اللّهُ عَمَنَا وَائْ مَنْ عَلَيْنَا مَا لا طَاقَة لَذَا بِهِ، وَاعْفُ عَظَمَ مَنَا مَا لا طَاقَةَ لَذَا بِهِ، وَاعْفُ وَعَنْ عَلَى مَنْ عَلَيْ عَلَيْ عَلَيْ عَلَيْ عَائَ مُ عَلَيْ أَعْنَ عَا عَمْ عَلَيْ وَاعْنُ عَا عَنْ عَمْ اللّهُ عَلَيْ عَائَ مَ عَلَيْ أَنْ عَا عَنْ عَا عَنْ عَا عَمْ لا طَاقَة لَذَا بِهِ، وَاعْفُرُ نَا عَلَيْ عَلَى عَلَيْ عَلَى اللّهُ عَنْ عَمْ لا عَلَيْ عَلْنَا مَا لا طَاقَةَ لَذَا عَا أَنْ مَا عَلَيْ عَلَيْ عَمْ وَاغْفُرُ لَنَا مَنْ عَلَيْ عَلَيْ عَلْنَا مَ مَنْ عَلَيْ عَلَيْ مَنْ عَلَيْنَا وَلا عَمْ عَائَمُ مَا لا عَلَيْ عَائِنُ مِنْ عَلَيْ عَالَ عَا عَا عَدْ عَنْ عَدْ لَنَا وَا عَاقَةَ لَنَا مِ مَا عَاعْنُ عَا عَا عَنْ عَائَعْ مَا إِنْ عَلَيْ عَالُ مَنْ عَلَى الْعَقْمَ وَالْحَالَ عَا عَلَا عَلَيْ الْعَوْمِ الْحَاقِقَ مَ الْعَالِي عَالَ عَا عَلَيْ عَا عَنْ عَا عَنْ عَا عَا عَلَيْ عَلَيْ عَلَيْ عَا عَلَيْ عَا عَلَيْ عَا عَلَيْ عَا عَلَيْ عَا عَا عُمْ مَا عَلَيْ عَا عَلَيْ عَا عَا عَلَيْ عَلَيْ عَلَيْ عَا عَلَيْ عَلَيْ عَلَيْ عَلَى عَلَيْ عَلَيْ عَلَى الْعَالَيْ عَلَيْ عَلَيْ عَلَى عَلَيْ عَا عَلَيْ عَلَيْ عَلَيْ عَا عَلَيْ عَلَيْ عَلَيْ عَا عَا عَلَيْ عَا عَلَيْ عَلَيْ عَلَيْ عَا عَا عَلَيْ عَا عَا عَلَيْ عَا عَا عَلَيْ عَا عَلَيْ مُعْلَى الْعَنْ عَا عَلَيْ عَلَيْ عَلَيْ عَا عَا عَا عَا عَا عَا عَلَيْ عَلَيْ عَلَيْ عَا عَلَيْ عَا عَا عَا عَلَيْ عَلَيْ عَا عَا عَا عَلَيْ عَا عَلَيْ عَا عَا عَا عَا عَا عَا عَا عَاعْعَا عَا عَا عَا عَا عَلَيْ عَا عَلَيْ عَا عَا ع
- المَنَّا إِنَّنَا أَمَنًا فَاغْفِرُ لَنَا دُنُونَتِنا، وَتِنَا عَذَابَ

التكاير (آل عمان)

Istighfar

- O our Rabb! Make us both submissive to You, and [make] from our progeny as well a people submissive to You; and show us our ways of pilgrimage and accept our repentance. Indeed, You, and You alone, are the Most-Relenting, the Most-Merciful.
- 2. We have listened, and obeyed. O our Rabb! [we seek] Your pardon, and to You is the return.
- 3. O our Rabb! Do not hold us accountable if we forget or make a mistake. O our Rabb! Do not place on us such a burden as You did place on those before us. O our Rabb! Do not make us bear a burden for which we have no strength. And pardon us, and forgive us, and have mercy on us. You are our Rabb, so help us against the disbelieving people.

 O our Rabb! Indeed, we have believed; so forgive our sins and save us from the punishment of the Fire.

لاستغفار



Istighfar

- O our Rabb! Forgive our sins and our excesses in our conduct, make firm our feet, and help us against the disbelieving people.
- 6. O Our Rabb! Forgive our sins and expiate for us our misdeeds, grant us death (and include us) with the righteous (in the Hereafter). O Our Rabb! Grant us what you have promised us through Your Messengers and do not put us to disgrace on the Day of Judgement. Indeed, you do not break Your Promise.
- Our Rabb, we have wronged ourselves, and if You do not forgive us and do not have mercy on us, we shall, indeed, be among the losers.
- Pure are You (from all imperfections). I repent to You.
- If our Rabb does not have mercy on us, and does not forgive us, we shall certainly be among the losers.
- O my Rabb! forgive me and my brother, and admit us into Your mercy; You are the Most Merciful of

الإستغفار

وأَنْتَ أَمْحَمُ الرَّحِمِينَ (العرف)

 أَنْتَ وَلِيُّنَا فَاغْفِرُ لَـنَا وَارْحَمْنَا وَأَنْتَ حَدْرُ الْغْفِرِيْنَ، وَ اكْتُبُ لَنَا فِيْ هٰذِهِ الدُّنْتَا حَسَنَةً وَفِي الْأَخِرَةِ إِنَّا هُدُنَا إِلَيْكَ (العرب)

- ١٢ تَتِ اجْعَلْنِيْ مُقْدِيْمَ الصَّلُوقَ وَحِنُ ذُرِّيَّتَنِيْ، تَتَبَنَا وَتَقَبَّلُ دُعَاء، تَتَبَنَا اغْفِرُ لِيُ وَلِوَالدَتَيَّ وَلِلْمُؤْمِنِيْن يَوْمَ يَقُوْمُ الْحِسَابُ (يس)
 - الإِنَّا أَمَنَّا بِرَبِّنَا لِيَغْفِرَ لَنَا خَطْئِنَا (ط)
- ١٤ مرتبناً أمَنًا فَاغْفِرُ لَنَا وَالْمَحْمَنَا وَأَنْتَ حَدَرُ الرُّحِمِيْنَ (المون)

١٥ مَتِ اغْفِرُ وَالْمَحَمْ ، وَأَنْتَ حَدَرُ الرَّحِمِينَ (الموسون)

all the merciful.

- 11. You are our Guardian, so forgive us, and have mercy on us; You are the Best among those who forgive. And ordain for us good in this world and in the Hereafter. We turn to You in repentance.
- 12. O my Rabb! Make me steadfast in şalāh, and my offspring as well. O our Rabb! Accept my prayer. O our Rabb! Forgive me and my parents and all the believers on the Day when the Reckoning will take place.
- We have believed in our Rabb, so that He forgives us for our sins.
- O our Rabb! We have believed; so forgive us and have mercy on us; You are the Best of the merciful.
- O my Rabb! Forgive and have mercy; You are the Best of the merciful.

الإستغفار

الإِنَّا نُظْمَعُ أَنْ يَتَغْفِرَ لَنَا مَبُّنَا خَطْينَا (المعره) ١٧ وَالَّـنِي أَطْمَعُ أَنْ يَتْغُفِرَ لِيُ خَطِيَنَ مَنْ يَعُومَ الرَّيْنِ، رَبِّهَبْ لِيُ حُكُمًا وَ أَلْحِقْنِي بِالصَّلِحِيْن، وَاجْعَلُ لِي لِسَانَ صِدُقٍ فِي الْأَخِرِيُنَ، وَاجْعَلَنِيْ مِنُ وَى ثَة جَنَّة التَعِيمِ (السمراء) ١٨ ؆تِ إِنَّى ظَلَمَتْ نَفْسِنْ فَاغْفِرُ إِنَّ (المقص) ١٩ ؆تِ اغْفِرُ لِنُ (ص) ٢٠ ٧٣ أَوْزِعْنِي أَن أَشْكُرَ نِعْمَتَكَ الَّتِي أَنْعَمْتَ عَلَى وَعَلَى وَالِدَيَّ، وَأَنْ أَعْمَلَ صَالِحًا تَرْضِهُ وَ أَصْلِحُ لِيُ فِيْ ذُرِّيَّتِنِي، إِنِّي تُبْتُ إِلَيْكَ وَ إِنِّي مِنَ المُسْلِمِيْن (الأحقاف)

Istighfār

- Indeed, we hope that our Rabb will forgive us our faults.
- 17. [And the Rabb of the worlds] who, I hope, will forgive my fault on the Day of Judgement. O my Rabb! Give me wisdom and join me with the righteous, and destine for me an honourable mention in later generations, and make me among those who will inherit the Jannah of Bliss.

- 18. O my Rabb! I have wronged myself, so forgive me.
- 19. O my Rabb! Forgive me.
- 20. O my Rabb! Grant me [the ability] that I may offer gratitude for the favour You have bestowed upon me and upon my parents, and that I may do righteous deeds that You like. And grant righteousness, for my sake, to my descendents. Truly, I repent to You, and truly I am one of those who submit to You.

لاستغفار

الا مَبَّنَا اغْفِرُ لَنَا وَلِإِخْوَانِنَا الَّزِيْنَ سَبَقُوْنَا بِالْإِيْمَانِ، وَلَا تَجْعَلْ فِيْ قُلُوْبِنَا غِلًّا لِـلَّذِينَ أَمَنُوْا ى المنا إلى ما فوف الحيم (المدر)

- ٢٧ مَتَّنَا لا تَجْعَلْنَا فِنْتَةَ لِلَّانِينَ كَفَرُوْا وَاغْفِرُ لَنَا مَتَّنَا إِنَّكَ أَنْتَ الْعَزِيْرُ الْحَكِيمُ (المسحة)
- ٣ مَبَّنَا أَثْمِم لَنَا نُوْرَنَا وَاغْفِرُ لَنَا، إِنَّكَ عَلَى كُلِّ شَيْءٍ قَرِيْرٌ (سرم)
- مَبَّبَنَآ أَتِنَا فِي الدُّنْيَا حَسَنَةً، وَّفِي الْأَخِرَةِ حَسَنَةً، وَقِينَا عَذَابَ التَّابِ (المِنَ مَبَّبَنَا تَقَبَّلُ مِنَّا، إِنَّكَ أَنْتَ السَّمِيْعُ

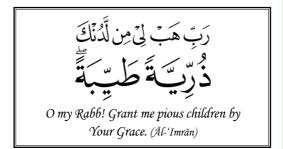
Istighfar

- 21. O our Rabb! Forgive us and our brothers who brought Iman before us; and do not place in our hearts any rancour against those who believe. O Our Rabb! Indeed, You are Most Kind, Most Merciful.
- O our Rabb! Do not make us a trial for those who disbelieve. And forgive us, our Rabb; You – and You alone – are the All-Mighty the All-Wise.
- 23. O our Rabb! Perfect and preserve for us our light (on the Bridge of Ṣirāț) and forgive us. Indeed, You have power over everything.
- 24. O my Rabb! Forgive me and my parents and everyone who enters my home as a believer, and all the believing men and believing women.

O Our Rabb! Give us good in this world and good in the Hereafter, and save us from the punishment of the Fire. O Our Rabb! Accept (this) from us. Indeed, You and You alone are the All-Hearing, the All-Knowing.

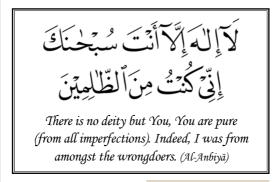
الإستغفار

الْعَلِيْمُ (لللهُ) وَتُبَعَلَيْنَا، إِنَّكَ أَنْتَ التَّوَّابُ الَّرَحِيمُ (للهُ) تَتِ اغْفِرُ وَاتَحَمْ وَأَنْتَ حَدَيْرُ الرَّحْمِينَ (الوسون) سُبُحْنَ تَبِّلَكَ تَتِ الْعُوَّة عَمَّا يَصِفُوْنَ، وَسَلَمٌ عَلَى الْمُرْسَلِيْن، وَالْحَمْنُ لِلَّهِ تَتِ الْعَلَمِينَ، وَصَلَّى اللهُ تَعَالى حَوُوانَا أَنِ الْحَمْنُ لِلَّهِ تَتِ الْعَلَمِينَ، وَصَلَّى اللهُ تَعَالى عَلَى حَيْرِ حَلَقِهِ، سَيِّرِنَا وَمَوْلَانَا مُحَمَّلِ الرَّحْمَةِ عَالَى أَجْمَعِيْن، بِرَحْمَتِكَ يَاأَنْ حَمَ اللَّهِ عَمَوالاَنَا مُحَمَّينَ، وَصَلَّى اللهُ تَعَالى



Istighfar

And accept our repentance. Indeed, You and You alone are the Most-Relenting, the Most-Merciful. O My Rabb! Forgive and have mercy; You are the Best of all the merciful. Pure is Your Rabb, the Rabb of all Might, from what they attribute (to Him). Peace be upon the Messengers. All Praise is for Allāh, Rabb of all the worlds. And the end of our prayer is, 'All Praise is for Allāh, Rabb of all the worlds.' May special mercy from Allāh, the Most-High, be upon the Best of Creation, our Leader and Master Muḥammad (ﷺ), and upon all his family and followers, and his companions. Through Your Mercy (accept our prayer), O the Most Merciful of all the merciful! Āmīn.



Sayyidul-Istighfar

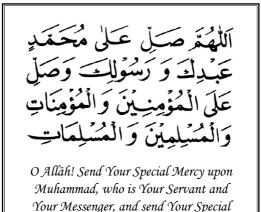
Comprehensive Forgiveness Du'ā — Read morning and evening once ٱللهُمَ أَنْتَ مَنْيُ لَا إِلَهَ إِلَّا أَنْتَ، خَلَقْتَنِي وَأَنَّا عَبْنُكَ، وأَنَا عَلى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعْوَدُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوْعُ لَكَ بِنِعْمَتِكَ عَلَىَّ، وَأَبُوْعُ لَكَ بِنَنْنِي، فَاغْفِرُلْي فَإِنَّهُ لَا يَغْفِرُ الذُّنُوْتِ إِلَّا أَنْتَ (المعاري)

Translation: O Allāh! You are My Rabb, there is no deity but You. You created me and I am Your slave, and as far as I am able, I abide by my solemn promise and covenant (to be obedient) to You. I seek refuge in You from the evil consequences of my actions, I fully acknowledge the favours that You have bestowed upon me, and I confess to You all my sins. Forgive me, for no one forgives sins but You.

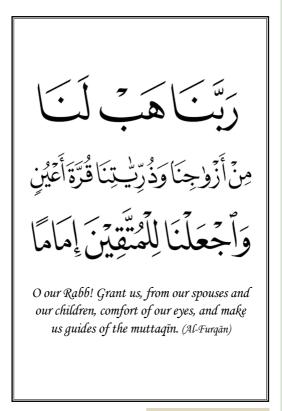
Virtue: This is the most comprehensive formula with which repentance can be sought. It has been named 'Sayyidul-Istighfār' in the Ḥādīth. Rasūlullāh

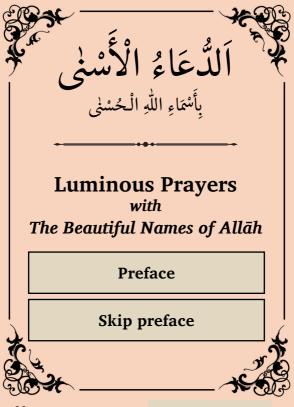
Istighfār

said, 'Whoever reads this du'ā with conviction in the morning and dies before the night will be from the people of Jannah, and whoever reads it with conviction at night/after sunset and dies before the morning will be from the people of Jannah.'



Muhammad, who is Your Servant and Your Messenger, and send Your Special Mercy upon the believing men and women and Muslim men and women. (Ibn Hibbān)





How to Read This Book

- 1. If possible, read this book daily.
- 2. If not, then at the very least on a weekly basis.
- 3. Endeavour to read the complete book on auspicious days and nights and in blessed places, so that you may acquire the benefits of all the supplications during these blessed occasions.
- 4. Try to study the translation to familiarise yourself with the supplications.
- Do not read inattentively, or out of habit alone; read with full attention and concentration, with a sense of need and awareness that you are beseeching the Almighty.
- 6. If you are able to, then shed tears while reading; otherwise at least adopt the appearance of crying.
- Remember that du'ā supplication to Allāh - is a very great form of 'ibādah. So as well as reading with the intention of beseeching Allāh for refuge and the fulfilment of your needs, also read with the intention of 'ibādah.



Preface

During the month of Ramadan 1437AH a thought crossed my mind whilst offering Tarāwīh salāh in the Haram of Makkah Mukarramah. It was to compile each of the pure and blessed names of Allāh 🕷 with a short du'ā or words of praise from the Qur'an and Ahadith corresponding to each name. My late Shaykh, Hadrat Hājī Fārūg sāhib 🏶 once said, "A good thought which comes whilst performing salāh should be acted upon because it is blessed." Hence during the short break after ten raka'āt, I asked my companion, both at home and away and the coolness of my eyes, Mawlānā Ahmad sāhib zīda majduhum, for pen and paper. With the help of Allāh 🕷 I quickly jotted down a few names of Allāh 🕷 with appropriate du'ās that came to mind at the time, thereby initiating the work. Thereafter, during my stay in the Haramayn Sharīfayn and after my return, during the I'tikaf of the last ten days, through the continued Grace of Allāh 3% the work

progressed and neared completion. There were only a few names of Allāh **%** for which a corresponding du'ā was difficult to determine; some friends also gave their suggestions and only through the Grace and Benevolence of Allāh **%** the work ultimately reached its completion.

After this phase, the commentaries of the Al-Asmāul-Ḥusnā were read and thought was given to the appropriateness of each duʻā. Each duʻā was finalised only after I was satisfied. I am thankful to my dear students: Mawlānā Tamir Shujauddin; Muftī Ismail Bhayat; Muftī Ibrahim Bagas; and Muftī Muhammad Bhattai *zīdat alṭāfuhum* for their help.

The majority of the 'Ulamā opine that the names of Allāh ***** are not limited only to these ninety-nine.* However, for the ease of the readers, the ninety-nine names of Allāh ***** mentioned in the narration of At-Tirmidhī have been taken.**

This compilation shall, inshā'allāh, be a means of immense blessing for the readers as:

1. These names are beloved to Allāh 🕷; Allāh 🕷

Fatḥ-ul-Bārī, 11:222

^{**} At-Tirmidhī, 3507

Luminous Prayers

Himself has praised these names:

ٱلله لَآ إِلَهُ إِلَّا هُوَ، لَهُ الْأَسْمَآءُ الْحُسْلَى

(Such is) Allāh. There is no diety but He. For Him are the beautiful names. (20:8)

2. All $\bar{a}h$ fm has ordered us to call Him and ask from Him through the medium of these names:

وَلِلَّهِ الْأَسْمَاءُ الْحُسْلَى فَادْعُوْهُ بِهَا

To Allāh belong the beautiful names. So, call Him by them... (7:180)

3. The Al-Asmāul-Ḥusnā are themselves blessed; Nabī $\frac{3}{5}$ said:

إِنَّ لِلَّهِ تِسْعَةً وَتِسْعِيْنَ اِسْمًا، مِاتَةً إَلَّا وَاحِلًا، مَنْ أَحْصَاهَا دَخَلَ الْجَنَّة

Indeed Allāh has ninety nine names; a hundred minus one; whosoever memorizes them shall enter Jannah. (Al-Bukhārī)

4. Du'ā itself is an 'ibādah, rather it is the essence of 'ibādah. If du'ā is made with the Al-Asmāul-Ḥusnā then it will be truly special.

The readers are requested to include this blessed compilation in their daily practices and read it wholeheartedly, inshā'allāh through the blessing of the Al-Asmāul-Ḥusnā one will gain the success of

this world and the hereafter.

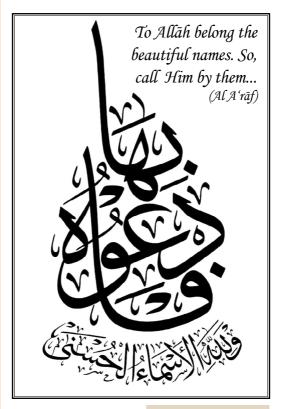
I make du'ā that Allāh grants acceptance to this humble endeavour, and through His infinite mercy makes it a means of gaining His closeness and love for the compiler, the readers and all those who assisted. $\bar{A}m\bar{n}$.

(Hadrat Mawlānā) Muhammad Saleem Dhorat

24th Rabī'ul Awwal 1438 / 23rd December 2016







ب الله الرجم الرجيب فر

ٱلْحَمْنُ لِلَّهِ مَتِّ الْعَلَمِيْنَ، الرَّحْمَٰنِ الرَّحِيْمِ، طَلِكِ يَوْمِ الرِّيْنِ، إِيَّاكَ نَعْبُنُ وَإِيَّاكَ نَسْتَعِيْنُ، إِهْدِنَا الصِّرَاطَ الْمُسْتَقِيْمَ، صِرَاطَ الَّذِيْنَ أَنْعَمْتَ عَلَيْهِمْ، غَيْرِ الْمَغْضُوْبِ عَلَيْهِمْ وَلَا الضَّالِيْنَ. آمِيْنَ (سَنَة)

ٱللَّهُمَّرَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيْمَ وَعَلَى أَلِ إِبْرَاهِيْمَ ، إِنَّكَ مَمِيْكُ بَجَمِيْكَ، ٱللَّهُمَّ بَارِكَ عَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ، كَمَا بَابَ كُـتَ عَلَى إِبْرَاهِيْمَ وَعَلَى أَلِ إِبْرَاهِيْمَ، إِنَّكَ مَمِيْكٌ بَجَمِيْكَ (الحاري)

In the Name of Allāh, the Most-Beneficent, the Most-Merciful

All Praise is for Allāh, Rabb (the Cherisher and Sustainer) of all the worlds, the Most-Beneficent, the Most-Merciful, Master of the Day of Judgement. You alone do we worship, and You alone do we ask for help. Guide us on the Straight Path, the path of those upon whom You have bestowed Your Favour, not of those who have incurred Your Wrath, nor of those who are astray. Āmīn.

O Allāh! Send Your Special Mercy upon Muḥammad (籌) and upon the family and followers of Muḥammad (籌) just as You sent Your Special Mercy upon Ibrāhīm (灣) and upon the family and followers of Ibrāhīm (灣). Indeed, You are Praised, Exalted. O Allāh! Send blessings upon Muḥammad (籌) and upon the family and followers of Muḥammad (籌) just as You sent blessings upon Ibrāhīm (灣). Indeed, You are Praised, Exalted.

اَلدُّعَاءُ الْأَسْنٰى

ٱلله لآ إله إلا هو ، له الأسماع المحسني (4) هُوَ الله الَّذِي لاَ إِلهَ إِلاً هُوَ ، إِنَّي أَسْأَلُكَ يَا اَلله بِأَنَّكَ الْوَاحِدُ الْأَحَدُ الصَّمَدُ ، ٱلَّذِي لَمْ يَلِدُ وَلَمْ يُوْلَلُ، وَلَمْ يَكُنُ لَّهُ كُفُوًا أَحَلَّ، أَنْ تَغْفِرَ إِنْ ذُنْوَبِي، إِنَّكَ أَنْتَ الْعَفْوْمُ الرَّحِيْمُ (الساء) الأيار تحمنُ إغْفِرُ وَالْمَحَمْ وَأَنْتَ حَدْدُ الرُّحِمِينَ ت يارَحِيْمُ إِنْحَمْهُمَا كَمَا رَبَّيْنِي صَغِيْرًا المَعْلِكُ أَنْتَ الْمَلِكُ، لاَ إِلٰهَ إِلاَ أَنْتَ، سُبُحْنَكَ وَبِحَمْلِكَ ٢ يَا قُرُوْسُ سُبُحْنَكَ اللَّهُمَّ مَبَّنَا وَبِحَمْدِكَ ، ٱللهُرَّ اغْفِرُلِي ٢ عَاسَلَاهُ أَنْتَ السَّلَامُ، وَمِنْكَ السَّلَامُ، تَبَاءَ كُتَ يَاذَا الْجَلَالِ وَالْإِكْرَامِ ٢٠ يَا مُؤْمِنُ أَمِنُ ٣ وْعَاتِنَا ٧ يَا مُهَيْمِنُ

Allâh, there is no deity but He. For Him are the Beautiful Names.

He is Allāh besides Whom there is no deity. I ask you, O Allāh! through the medium of You being One; Unique; the One all are in need of and Who is in need of none; Who does not father children nor was He fathered; and there is none equal to Him; that You forgive my sins. Indeed, You and You alone are the Most-Forgiving, the Most-Merciful.

 O the Most-Beneficent! Forgive and have mercy; You are the Best of all the merciful. 2. O the Most-Merciful! Be merciful to them (i.e. my parents) as they have nurtured me when I was little. 3. O the Master! You are the Master, there is no deity but You; You are pure from all imperfections and for You is all praise. 4. O the Most-Sanctified! You are pure from all imperfections O Allāh! O our Rabb! and for You is all praise, O Allāh! forgive me.
 O the (One) Safe (from all defects)! You are Safe (from all defects) and safety (from all difficulties) is (hoped) from You. You are Blessed, O the Owner of Majesty And Honour! 6. O the Giver of Peace! Calm our fears. 7. O the Preserver! Remove from

اَلدُّعَاءُ الْأَسْنِي



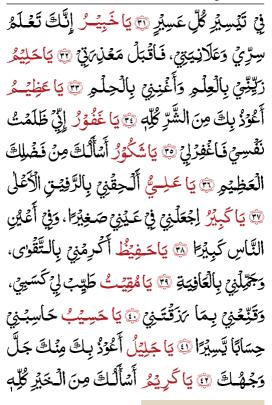
me distress and grief. 8. O the All-Mighty! Forgive us, our Rabb! Indeed, You and You alone are the All-Mighty, the All-Wise. 9. O the Mender! Forgive me, have mercy on me, mend my condition, guide me and grant me sustenance. 10. O the Greatest! O the Owner of praise! O the Owner of greatness and magnanimity! 11. O the Creator! You have not created this (the universe) without purpose. You are pure from all imperfections. So save us from the punishment of the Fire. 12. O the Maker! I seek refuge in the perfect Words of Allah from the evil of all that He has created, spread and made. 13. O the Shaper (of all forms)! You have beautified my physical form; beautify my character (too). 14. O the Most-Forgiving! Forgive all my sins; the minor and the major, the former and the latter, the open and the hidden. 15. O the Subduer! I seek refuge in You from overpowering debt and the subjugation of men. 16. O the Most-Bestowing! Bestow upon us mercy from You. Indeed, You and You alone are the Most-Bestowing. 17. O the Most-Providing! Provide for us (whatever we need); You are the Best of providers.

اَلدُّعَاءُ الْأَسْنٰي

وَأَنْتَ حَيْرُ الرُّزِوِيْنَ ٥ يَافَتًا مُ إِنْتَهُ أَقْفَالَ قُلُوْبِنَا بِزِكُرِكَ ۞ يَا عَلِيُمُ أَسُأَلُكَ عِلْمًا نَّافِعًا ن يا قَابِضُ لابَاسِطَ لِمَا قَبَضُتَ 🗊 يَا بَاسِطُ لاَ قَابِضَ لِمَا بَسَطُتَ 🐨 يَاخَافِضُ لا رَافِعَ لممَنْ خَفَضْتَ 🐨 يَا رَافِعُ لَاحَافِض لِمَنْ بَفَعْتَ 😳 يَا مُحِزُّ أَكُرِمْنَا وَلا تُهتّا 😳 يَا مُدِلُّ أَعُوْذُ بِكَ مِنَ الْقِلَّةِ وَالزَّلَّةِ 😳 يَاسَمِيْعُ تَقَبَّلُ مِنَّا، إِنَّكَ أَنْتَ السَّمِيْعُ الْعَلِيْمُ ٢ سَرِيْرَيْ حَيْرًا مِّنْ عَلَانِيتِنْ، وَاجْعَلْ عَلَانِيتِنْ صَلِحَةً ۞ يَا حَكْمُ أَسْأَلُـكَ أَنْ تَجْعَلَ كُلُّ قَضَاءٍ قَضَيْتَهُ لِيُ حَيُرًا ⁽¹⁾ كَا عَـ لُلُ لَا تَجْعَلْنَا مَعَ الْقَوْمِ الظُّلِمِيْنِ ٢٠ يَا لَطِيْفُ ٱلْطُفُ لِ 36 Back to contents

18. O the Opener! Open the locks of our hearts through Your remembrance. 19. O the All-Knowing! I ask You for beneficial knowledge. 20. O the Constrictor! There is no expander for what You have constricted, (therefore, do not constrict Your Blessings for me). 21. O the Expander! There is no constrictor for what You have expanded, (therefore, expand Your Blessings for me). 22. O the Abaser! No one can exalt whom You have abased, (therefore, do not abase me). 23. O the Exalter! No one can abase whom You have exalted, (therefore exalt me). 24. O the Bestower of Honour! Grant us honour and do not degrade us. 25. O the Humiliator! I seek refuge in You from (my) lacking (in virtuous qualities and actions) and from humiliation. 26. O the All-Hearing! Accept (this) from us. Indeed, You and You alone are the All-Hearing, the All-Knowing. 27. O the All-Seeing! Make my inner self and private life better than my outer self and public life; and make my outer-self and public life virtuous. 28. O the Judge! I ask You to make every decision You have made for me good. 29. O the Most-Just! Do not join us with the unjust people. 30. O the Most-Gentle! Be gentle towards

اَلدُّعَاءُ الْأَسْنٰي



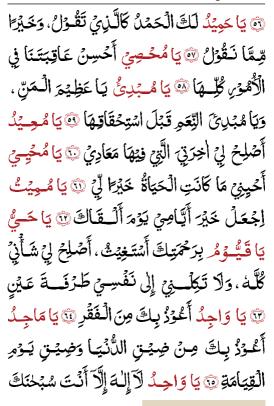
me in easing every difficulty. 31. O the All-Aware! You are aware of my inner self and private life and (also) my outer self and public life, so accept my apology. 32. O the Most-Forbearing! Adorn me with knowledge and enrich me with forbearance. 33. O the Magnificent! I seek refuge in You from all evil. 34. O the All-Forgiving! Indeed, I have wronged myself, so forgive me. 35. O the Most-Appreciative! I ask You for Your magnificent grace. 36. O the Most-High! Unite me with the Companion who is Most-High. 37. O the Great! Make me small in my own eyes and great in the eyes of others. **38.** O the Protector! Honour me with taqwa (piety) and grace me with safety. 39. O the Nourisher! Make my earnings pure and grant me contentment with what You have provided me. 40. O the Reckoner! Grant me an easy reckoning. 41. O the Majestic! I seek refuge in You from You (i.e. Your Punishment), Majestic is Your Being. 42. O the Most-Generous! I ask You for all good.

اَلدُّعَاءُ الْأَسْنٰي



43. O the Watchful (over all things)! Incline my heart towards Your Din. 44. O the Answerer (of prayers)! Answer my prayer and strengthen my testimony (i.e. my Iman in this world and in the grave). 45. O the Vast! Grant me vastness in my home (in this world and the Hereafter). 46. O the Most-Wise! Grant me wisdom. 47. O the Most-Loving! I ask You for Your Love and the love of those who love You. 48. O the Magnanimous (One)! Complete Your Favour upon us through Your Grace. 49. O the Resurrector! Save me from Your Punishment on the Day You resurrect Your servants. 50. O the Observer! Conceal our faults, 51. O the Truth! You are the Truth and Your Promise is the truth. 52. O the Entrusted (One)! Allah is sufficient for us and He is the best One to entrust. 53. O the Strong (One)! I am weak, so strengthen (i.e. remove) my weakness in (acquiring) Your Pleasure. 54. O the Most-Firm! Keep my heart firm on Your Din. 55. O the Guardian! You are my Guardian in this world and the Hereafter. Grant me death as a Muslim and join me with the righteous (in the Hereafter).

اَلدُّعَاءُ الْأَسْنٰي



56. O the Praiseworthy (One)! For You are praises as You express, and far better than anything we express. 57. O the One Who Accounts! Make our outcome(s) good in all matters (of this world and the Hereafter). 58. O the Initiator! O the Magnificently Favouring! O the Initiator of Blessings (upon all) even before (us) being deserving of them! 59. O the One Who Returns (creation back to its original form after causing death)! Set right for me my Hereafter, towards which is my return. 60. O the One Who Grants Life! Keep me alive for as long as life is good for me. 61. O the One Who Causes Death! Make my best day the day I meet You. 62. O the Ever-Living, O the Self-Sustaining! Only through Your Mercy do I seek help. Set right for me all my affairs and do not entrust me to my nafs (inner self) for even the (moment of a) blink of an eye. 63. O the Prosperous (One)! I seek refuge in You from poverty. 64. O the Glorious (One)! I seek refuge in You from distress in this world and distress on the Day of Judgement. 65. O the One! There is no deity but You, You are pure from all imperfections.

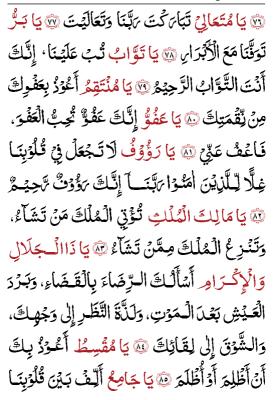
اَلدُّعَاءُ الْأَسْنِي



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66. O the Unique! There is no deity but You alone. 67. O the One Who all are in need of and Who is in need of none! Grant me the ability to do what You love and what You are pleased with. 68. O the Powerful (One)! Do not punish me for indeed You have (complete) power over me. 69. O the Most-Powerful! There is no power (to do good deeds) or ability (to avoid bad deeds) except with Your Help. 70. O the One Who brings forward! O the One Who sets back! Forgive me for the sins I have committed; the sins I may commit; the sins I have committed secretly; and those I have committed openly. You are the One Who brings forward (elevates Your servants through obedience) and You are the One Who sets (them) back (through Your disobedience). 71. O the First! You are the First; there is nothing before You. 72. O the Last! You are the Last; there is nothing after You. 73. O the Manifest! You are the Manifest: there is nothing more manifest than You. 74. O the Hidden! You are the Hidden; there is nothing more hidden than You. Fulfil our debts and make us independent (and save us) from poverty. 75. O the Custodian! I have turned my attention towards You and I have consigned my matter(s) to You.

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76. O the Sublime! You are Blessed, our Rabb! and Sublime. 77. O the Most-Righteous! Grant us death (and include us) with the righteous (in the Hereafter). 78. O the Most-Relenting! Accept our repentance. Indeed, You and You alone are the Most-Relenting, the Most-Merciful. 79. O the One Who can Punish! I seek refuge in Your Pardon from Your Punishment. 80. O the Pardoner! Indeed, You are the Pardoner. You love to pardon, so pardon my sins. 81. O the Most-Kind! Do not place in our hearts any rancour against those who believe. O Our Rabb! Indeed You are Most-Kind, Most-Merciful, 82. O the Owner of All Sovereignty! You give sovereignty to whom You will and take it away from whom You will. 83. O the Owner of Majesty And Honour! I ask You (to grant me) contentment with Divine Decree, a delightful life after death, the bliss of seeing You and a longing to meet You. 84. O the Equitable (One)! I seek refuge in You from oppressing and from being oppressed. 85. O the One Who Unites! Unite our hearts.

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٥ يَا غَنِ أُسْأَلُكَ الْهُدى وَالتُّعْي، وَالْعَفَاتَ وَالْغِبى ٢ يَامُغُنِي أَغْذِبِي بِفَضُلِكَ عَمَّنُ سِوَاكَ ۵ یا مانع لامَانعَ لهمَا أَعْطَيْتَ، وَلاَ مُعْطِيَ لِمَامَنَعْتَ ۞ يَاضَارُ أَعُوْدُ بِكَ مِنُ ضَرَّاءَ مُضِرَّةٍ ، وَمِنُ فِتْنَةٍ مَّضِلَّةٍ ٥ يَا نَافِعُ إِنْفَعُنِيْ بِمَا عَلَّمْتَنِيْ ، وَعَلِّمْنِيْ مَا يَنْفَحْنِ 10 يَا نُوُرُ أَنْهِمْ لَنَا نُوْ مَنَاوَاغْفِرُ لَنَا ، إِنَّكَ عَلَى كُلِّ شَيْءٍ قَرِيْرٌ 10 يَا هَادِي إِهُرِنَا الصِّرَاطَ الْمُسْتَقِيْمَ المجانية تويع تالسمون والأرض ذاالجلال وَالْإِكْرَامِ نَهْ يَا بَاقِ إَجْعَلْ حُبَّكَ أَحَبَّ الْأَشْيَاءِ إِلَى ٥ يَاوَارِثُ لَاتَنَهْنِي فَرْدًا وَأَنْتَ حَيْرُ الْوٰرِبْذِيْنَ ۞ يَا رَشِيُكُ أَلْهِمُنِيْ مُشْدِيُ، وَأَعِذُنِيُ Back to contents

86. O the Self-Sufficient (One)! I ask You for guidance, taqwa (piety), chastity and self-sufficiency (from the need to turn to anyone other than You). 87. O the One Who makes (others) independent! Through Your Grace, make me independent from (the need of) anyone besides You. 88. O the Withholder! No one can withhold what You have decreed to give, and no one can give what You have withheld, (therefore, grant me and do not withhold from me). 89. O the One Who can cause harm! I seek refuge in You from harmful adversity and from that trial which leads astray. 90. O the Benefactor! Benefit me through the knowledge You have taught me and teach me what will benefit me. 91. O the Light! Perfect and preserve for us our light (on the Bridge of Sirāt) and forgive us. Indeed, You have power over everything. 92. O the Guide! Guide us on the straight path. 93. O the Originator! O the Originator of the Heavens and the Earth! O the Owner of Majesty And Honour! 94. O the Eternal! Make Your love the most beloved of all things to me. 95. O the Absolute-Inheritor! Do not leave me childless (without an inheritor); You are the Best of Inheritors. 96. O the Righteous Guide! Inspire me with guidance and

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grant me refuge from the evil of my nafs (inner self). 97. O the Ever-Patient (One)! Pour patience upon us and grant us death as Muslims.

O Our Rabb! Give us good in this world and good in the Hereafter, and save us from the punishment of the Fire. O Our Rabb! Accept (this) from us. Indeed, You and You alone are the All-Hearing, the All-Knowing. And accept our repentance. Indeed, You and You alone are the Most-Relenting, the Most-Merciful. O My Rabb! Forgive and have mercy; You are the Best of all the merciful. Pure is Your Rabb. the Rabb of all Might, from what they attribute (to Him). Peace be upon the Messengers. All Praise is for Allah, Rabb of all the worlds. And the end of our prayer is, 'All Praise is for Allah, Rabb of all the worlds.' May special mercy from Allah, the Most-High, be upon the Best of Creation, our Leader and Master Muhammad (ﷺ), and upon all his family and followers, and his companions. Through Your Mercy (accept our prayer), O the Most Merciful of all the merciful! Amin

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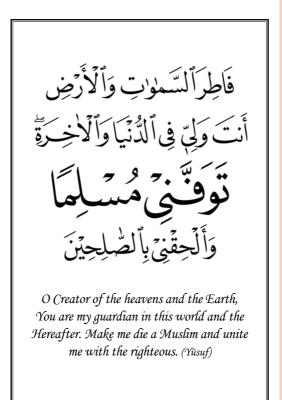
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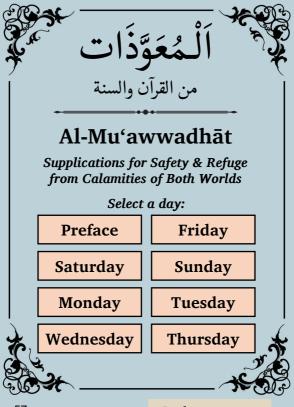




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	(۸۰) الترمذي	(۳۰) البخاري	<mark>(+ ؛)</mark> أحمد	(۲۰) أحمد





How to Read This Book

- 1. If possible, read the complete book daily.
- 2. If not, read one section daily.
- 3. Endeavour to read the complete book on auspicious days and nights and in blessed places, so that you may acquire the benefits of all the supplications during these blessed occasions.
- 4. Try to study the translation to familiarise yourself with the supplications.
- 5. Do not read inattentively, or out of habit alone; read with full attention and concentration, with a sense of need and awareness that you are beseeching the Almighty.
- 6. If you are able to, then shed tears while reading; otherwise at least adopt the appearance of crying.
- Remember that du'ā supplication to Allāh - is a very great form of 'ibādah. So as well as reading with the intention of beseeching Allāh for refuge and the fulfilment of your needs, also read with the intention of 'ibādah.



Preface

Allāh ****** created human beings and sent them into this world for a limited period of time. He then made the world a place of trials, creating occasions of happiness and sadness, circumstances of comfort and pain, and situations of serenity and anxiety, in order to test His servants for their gratitude and patience.

Upon completion of this life full of tests, each individual experiences death, which is the doorway to the grave. The grave is the first stage of the everlasting life of the Ākhirah, where the results of those worldly tests are manifested. For some, this first stage will be a garden from the gardens of Paradise; for others it will be a pit from the pits of Hell. After the grave come all the other stages of the Hereafter: Resurrection, Reckoning, the Bridge of Şirāț and finally Jannah or Jahannam.

During the long journey that starts with entry into

this world and culminates with either Jannah or Jahannam, man faces many dangers and has to navigate many treacherous terrains. There is only one place of refuge and sanctuary from these perils, and that is with his Creator, Allāh ﷺ, the Cherisher of the Worlds. Through His sheer Grace and Mercy, Allāh ﷺ has frequently prompted us to seek refuge in Him as a way of saving ourselves from every type of danger and difficulty. Furthermore, He has shown us how to practically do this through His Beloved Messenger ﷺ.

It is established through the treasure trove of Aḥādīth that the Messenger ***** sought refuge from many things. Every word and action of the Messenger ***** came into being through the Command of Allāh *****, therefore we can definitely say that the supplications made by the Messenger ***** were taught to him by Allāh ***** Himself. Allāh ***** is Al-'Alīm (the All-Knowing) and Al-Khabīr (the All-Aware); nothing in existence is hidden from Him and He is well aware of every particle of the universe. So it is not hard to understand the severity of those things from which Allāh ***** Himself instructed His Beloved ***** to seek refuge.

Al-Mu'awwadhāt

For this reason I, through the tawfig of Allah 3%, desired that the supplications for refuge found in the Qur'an and books of Ahadith* be collected in one place and arranged in seven sections, to provide the reader with an easy method to read them with regularity. Through the Mercy and Grace of Allah sthis desire was blessed with acceptance and upon my request my beloved student Muftī Ismail Bhayat - may Allāh 🕷 increase him in 'ilm and 'amal - accomplished this humble one's purpose and gathered all these supplications in one place, and also translated them into lucid English. After this humble one's initial edit, he, together with his colleagues - may Allāh 3% grant them all barakāt drove this project to completion, under this humble one's guidance and supervision.

Alḥamdulillāh, it is now ready for publication after this humble one's final editing and a thorough review in the blessed city of Makkah Mukarramah. May Allāh ^{3%} accept this humble effort and the efforts of these beloved students of mine, and all

^{*} Aş-Şiḥāḥus-Sittah, Al-Muwațţā (Imām Mālik ³), Musnad Aḥmad, Al-Mustadrak lil-Hākim, Muşannaf Ibn Abī Shaybah, Musnadul-Bazzār, Al-Mu'jamul-Kabīr liţ-Ţabarānī, Musnadush-Shāmiyyīn liţ-Ţabarānī and Ad-Du'ā liţ-Ţabarānī.

those who helped in any way. May Allāh # make this publication a means of salvation for this humble servant, and a means of protection for all who read it from every difficulty and affliction, both in this world and the Hereafter. Āmīn.

How the Supplications are Arranged

The book is divided into seven sections for easy daily reading. Each of the seven sections comprises of:

- 1. One formula of hamd from the Qur'an;
- One formula of şalāt 'alan-nabī s from the Aḥādīth;
- 3. One formula of istighfar from the Qur'an;
- One supplication from the Aḥādīth upon which acceptance of du'ā is promised;
- 5. Al-Mu'awwadhāt; and
- 6. Concluding du'ās.

This humble servant makes an earnest appeal from the heart to all brothers and sisters to be conscientious about reading these supplications regularly. "The most beloved deeds to Allāh $\frac{1}{2}$ are those done with continuity, though they be small." (Al-Bukhārī).

Al-Mu'awwadhāt

Alḥamdulillāh, these supplications encompass all the dreadful things of this world and the Hereafter and it is hoped from the Mercy of Allāh ⁵/₈ that the du'ās will be accepted and the reciter will be saved from all afflictions and difficulties in both worlds.

I humbly request all to supplicate for me, my parents, Mashāyikh, teachers, associates, well-wishers, all who participated in the production of this book and the Ummah.

May Allāh % bless us all with an abundance of tawfīq from Him. Āmīn.

(Ḥaḍrat Mawlānā) Muhammad Saleem Dhorat Jumādal-Ūlā 1433 /April 2012** Makkah Mukarramah

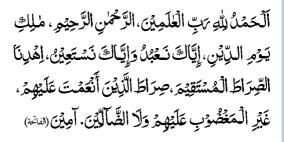


^{**} Revised for the second edition in Sha'bān 1440/April 2019

يه م الجمعة



خالله الرجمز الرجيب



ٱللَّهُ حَرَّصَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيْمَ وَعَلَى أَلِ إِبْرَاهِيْمَ ، إِنَّكَ مَمِيْنٌ بَجِيْدٌ، ٱللَّهُمَّ بَابِكُ عَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ، كَمَا بَابَ مُحَتَ عَلَى إِبْرَاهِيْمَ وَعَلَى أَلِ إِبْرَاهِيْمَ ، إِنَّكَ مَمِيْنٌ بَجَيِيْنُ (العادي)

Friday

In the Name of Allāh, the Most-Beneficent, the Most-Merciful

All Praise is for Allāh, Rabb (the Cherisher and Sustainer) of all the worlds, the Most-Beneficent, the Most-Merciful, Master of the Day of Judgement. You alone do we worship, and You alone do we ask for help. Guide us on the Straight Path, the path of those upon whom You have bestowed Your Favour, not of those who have incurred Your Wrath, nor of those who are astray. Āmīn.

O Allāh! Send Your Special Mercy upon Muḥammad (鬻) and upon the family and followers of Muḥammad (鬻) just as You sent Your Special Mercy upon Ibrāhīm (避) and upon the family and followers of Ibrāhīm (避). Indeed, You are Praised, Exalted. O Allāh! Send blessings upon Muḥammad (鬻) and upon the family and followers of Muḥammad (鬻) just as You sent blessings upon Ibrāhīm (避) and upon the family and followers of Ibrāhīm (避). Indeed, You are Praised, Exalted.

مَبَّنَا ظَلَمْنَا أَنْفُسَنَا، وَإِنْ لَمُ تَغْفِرُ لَنَا وَتَرُحَمْنَا لَنَكُونَنَ مِنَ الْخُسِرِيْنَ (المعرف) يَا أَرْحَمَرَ الرُّحْمِيْنَ، يَا أَرْحَمَرَ الرُّحْمِيْنَ، يَا أَرْحَمَ الرحمين (الماكم) أَعُوْدُ بِاللهِ أَنْ أَكُونَ مِنَ الْجُهِلِينَ (المَنَهُ) ٢ تَتِ إِنَّيُ أَعُوْدُ بِكَ أَنْ أَسْتَلَكَ مَا لَيُسَ إِنْ بِهِ عِلْمٌ، وَإِلَّا تَغْفِرُ إِنْ وَتَرْحَمْنِيَ أَكُنُ مِّنَ الْحُسِرِ يُنَ (الهود) إِنَّيْ أَعْوَدْ بِالرَّحْمَٰنِ (مَنَ) ٢ تَبِّ أَعُوْدُ بِكَ مِنْ هَمَزْتِ الشَّيطِيْنِ، وَأَعُوْدُ بِكَ مَبِ أَن يَحضرون (المؤمنون)

Friday

O Our Rabb! We have wronged ourselves, and if You do not forgive us and do not have mercy on us, we will indeed be among the losers.

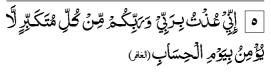
O the Most Merciful of all the merciful! O the Most Merciful of all the merciful! O the Most Merciful of all the merciful!¹

- I seek refuge in Allāh from being among the ignorant.
- O My Rabb! I seek refuge in You from asking You for something of which I have no knowledge. If You do not forgive me and do not have mercy on me, I will be among the losers.
- 3. I seek refuge in the Most-Beneficent (Allāh).
- O My Rabb! I seek refuge in You from the goadings of the shayāțīn (devils). And I seek refuge in You, O My Rabb, even from them coming near me.

¹ Rasūlullāh ﷺ said, 'Allāh has appointed an angel over the one who says "Yā Arḥamar Rāḥimīn". Whoever says it thrice, the angel says, "Indeed, Arḥamur Rāḥimīn has turned towards you, so ask."

Rasūlullāh % also passed by a companion \clubsuit who said, 'Yā Arḥamar Rāḥimīn,' to which Rasūlullāh % said, 'Ask (Allāh), for He has turned towards you.' (Al-Ḥākim)

يوم الجمعة



- آ قُلْ نِنَأَيُّهَا الْحُفِرُوْنَ، لاَ أَعْبُلُ مَا تَعْبُلُوْنَ، وَلاَ أَعْبُلُ مَا تَعْبُلُوْنَ، وَلاَ أَنْ تُعْبُلُوْنَ، وَلاَ أَنْ عَابِلُ مَّا عَبُدُهُ مَا تَعْبُلُوْنَ، وَلاَ أَنْ تُعْبِلُوْنَ مَا أَعْبُلُ، وَلاَ أَنْ عَابِلُ مَّا عَبُلُ مَا يَعْبُلُوْنَ مَا أَعْبُلُ، وَلاَ أَنْ تُعْدِي نُحْمُ مِنْ وَمَدَ أَعْبُلُ، لَحُمْ دِينُحُمْ مَدَدَ مَا تَعْبُلُ مَا يَعْبُلُ مَا يَعْبُلُ مَا يَعْبُلُوْنَ مَا أَعْبُلُ مَا يَعْبُلُوْنَ مَا أَعْبُلُ مَا يَعْبُلُ مَا يَعْبُلُوْنَ مَا يَعْبُلُوْنَ مَا يَعْبُلُونَ مَا يَعْبُلُ مَا يَعْبُلُ مَا يَعْبُلُ مَا يَعْبُلُ مَا يَعْبُلُونَ مَا يَعْبُلُ مَا يَعْبُلُونَ مَا يَعْبُونُ مَا يَعْبُونُ مَا يَعْبُلُ مَا يَعْبُلُونَ مَا يَعْبُلُ مَا يَعْبُلُونَ مَا يَعْبُونُ مَا يَعْبُونُ مَا يَعْبُونَ مَا يَعْبُونُ مَنْ مَا يَعْبُونُ مَا يَعْبُونُ مَا يَعْبُونُ مَا يَعْبُونُ مَا يَعْبُونُ مَا يَعْبُونُ مَ أَعْبُونُ مَا يَعْبُونُ مَا يَعْبُونُ مَا يَعْبُونُ مَا يَعْبُونُ مَا يَعْبُونُ مَا يَعْبُونُ مُونَ مَا يَعْبُونُ مُ مَا يَعْبُونُ مَا يُعْبُونُ مِنْ يَعْمُ مُ مَا يَعْبُونُ مَا يَعْبُونُ مَا يَعْبُونُ مَا يَ عُنُونُ مَا يَعْبُونُ مَا يَعْبُونُ مُ مِنْ يَعْبُونُ مَا يَعْبُونُ مَا يُ عَاجُونُ مَا يَعْبُونُ مَا يَعْبُونُ مَا يَعْبُ مُوالْعُولُولُ مَا يَعْبُولُ مَا يَعْبُولُ مُولُولُ مُوا يَعْبُونُ مَا يَعْبُونُ مَا يَعْبُونُ مَا يَعْنُونُ مُ مُوا مِنْ مُولُونُ مُوالُولُ مُوا يَعْنُونُ مُ مُولُ مَا يَعْبُونُ مَا يَعْعُمُ مُ مَا يَعْنُونُ مُولُ مُوا يَعْبُونُ مُ مَا يَعْبُونُ مُ مُ مُ مُوالُ مُوا مُولُولُ مُوا مُولُولُ مُ مُولُ مُعْدُونُ مُوالُولُ مُوالُولُ مُوالُولُ مُوالُولُ مُولُولُ مُولُولُ مُولُولُ مُولُولُ مُ مُولُ مُولُ مُولُ مُولُ مُ مُولُولُ مُولُ مُولُولُ مُولُ مُولُولُ مُولُولُ مُولُ مُولُ مُولُولُ مُولُ مُولُ مُولُ مُولُ مُولُ مُولُ مُولُولُ مُول
 - ولي دِيْنِ (الحفرون)
- الله الله الله أحك، الله الصمك، لم يلد ولم يؤلك ولم يؤلك، وكم يؤلك، وكم يؤلك مولم الم يؤلك مولم الم يؤلك مولم المولي الم لمولي المولي الموليي المولي الموليي المولي المولي الموليي المولي المولي
- أَخُلُ أَعُوْدُ بِرَبِّ الْفَلَقِ، مِنْ شَرِّ مَا خَلَقَ، وَمِنْ شَرِّ غَاسِقٍ إِذَا وَقَب، وَمِنْ شَرِّ التَّفَقُلْتِ فِي الْحُقَر، وَمِنْ شَرِّ حَاسِلٍ إِذَا حَسَلَ (الله)

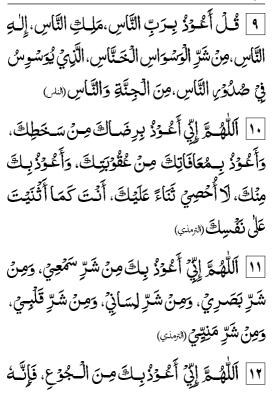
Friday

- I have sought refuge in My Rabb and Your Rabb from every arrogant person who does not believe in the Day of Reckoning.
- 6. Say, "O disbelievers! I do not worship what you worship, nor do you worship Whom I worship. And neither will I worship what you have worshipped, nor will you worship Whom I worship. For you is your religion, and for me my religion."
- Say, "He is Allāh, the Unique. Allāh is the One all are in need of and Who is in need of none. Who does not father children nor was He fathered. And there is none equal to Him."²
- 8. Say, "I seek refuge in the Rabb of the daybreak from the evil of everything He has created, and from the evil of the dark night when it intensifies, and from the evil of those who blow on knots, and from the evil of an envier when he envies."

² When retiring to bed Rasūlullāh 第 would recite this sūrah together with Sūratul-Falaq and Sūratun-Nās; thereafter, he would blow spittle in his palms and pass them over his face and wherever his hands would reach on his body. (Al-Bukhārī)

Rasūlullāh ﷺ said, 'Recite 'Qul huwallāhu Aḥad', Sūratul-Falaq and Sūratun-Nās thrice at night and thrice in the morning, they will suffice you from everything.' (Abū Dāwūd)

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Friday

- 9. Say, "I seek refuge in the Rabb of mankind, the Sovereign of mankind, the (true) Deity of mankind, from the evil of the whisperer who withdraws (when Alläh's Name is pronounced), who whispers in the hearts of mankind, whether (the whisperer be) from the jinn or mankind."
- 10. O Alläh! I seek refuge in Your Pleasure from Your Displeasure. And I seek refuge in Your complete Pardon from Your Punishment. And I seek refuge in You from You (i.e. Your Punishment). I am unable to enumerate (even a little of) Your Praise: Your befitting Praise is (only) Your Praise of Yourself.
- O Allāh! I seek refuge in You from the evil of my ears, my eyes, my tongue, my heart and my private parts.

 O Allāh! I seek refuge in You from hunger, for it is such a miserable bedfellow. And I seek refuge

يوم الجمعة



in You from disloyalty, for it is such a miserable confidant.

- 13. O Allāh! I seek refuge in You from that action which would disgrace me. O Allāh! I seek refuge in You from affluence which would cause me to exceed the boundaries (of Dīn). O Allāh! I seek refuge in You from a companion who will ruin me. O Allāh! I seek refuge in You from hope which would cause me to become heedless (of You). O Allāh! I seek refuge in You from poverty which would make me forget (devotion to You).
- 14. O Allāh! We ask You for all the good that Your Messenger, Muḥanmad (鶯), asked You for, and we seek refuge in You from all the evils that Your Messenger, Muḥanmad (鶯), sought refuge from. You are the only One Who can be turned to for help, and only You can convey us to the objective. There is no power (to do good deeds) or ability (to avoid bad deeds) except with the Help of Allāh.³

³ Sayyidunā Abū Umāmah 🎄 addressed Rasūlullāh 🛪 saying, "O Messenger of Allāh, you have supplicated by means of many du'ās which we cannot remember." Rasūlullāh 🛪 said, "Shall I not guide you to that which encompasses all of them?" He then taught him this du'ā. (At-Tirmidhī)

حَوْلَ وَلا قُوَةَ إِلا بِاللهِ (الرسني)

مَبَّبَنَا أَتِنَا فِي الدُّنْيَا حَسَنَةً، وَفِي الْأَخِرَةِ حَسَنَةً، وَقِنَا عَذَابِ التَّابِ (المَوَ تَرْبَعَا تَقَبَّلُ مِنَّا ، إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيْمُ (المرة) وتُتْبْ عَلَيْنَا ، إِنَّاكَ أَنْتَ التَّوَّابُ الرَّحِيمُ (المون) ىب اغْفِرْ وَالْمَحْمَ وَأَنْتَ خَيْرُ الرَّحِمِينَ (الوسو) سُبْحْنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ، وَسَلَمٌ عَلَى الْمُرْسَلِيْن، وَالْحَمْلُ اللهِ بَبِ الْعَلَمِينَ (سلف) وَالْحِرْ دَعْوَانًا أَنِ الْحَمْلُ لِلَّهِ رَبِّ الْعَلَمِيْنَ، وَصَلَّى الله تَعَالى عَلى حَبْرِ حَلْقِه، سَيِّدِنَا وَمَوْلَانَا كُمَعَّدٍ وَالله وصَحْبِه أَجْمَعِيْن، بِرَحْمَتِكَ يَاأَنْ حَمَر الرَّحْمِيْن. آمِيْن ٢

Friday

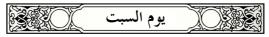
O Our Rabb! Give us good in this world and good in the Hereafter, and save us from the punishment of the Fire.4 O Our Rabb! Accept (this) from us. Indeed, You and You alone are the All-Hearing, the All-Knowing. And accept our repentance. Indeed, You and You alone are the Most-Relenting, the Most-Merciful. O My Rabb! Forgive and have mercy; You are the Best of all the merciful. Pure is Your Rabb, the Rabb of all Might, from what they attribute (to Him). Peace be upon the Messengers. All Praise is for Allah, Rabb of all the worlds.5 And the end of our prayer is, 'All Praise is for Allah, Rabb of all the worlds."6 May special mercy from Allah, the Most-High, be upon the Best of Creation, our Leader and Master Muhammad (ﷺ), and upon all his family and followers, and his companions. Through Your Mercy (accept our prayer), O the Most Merciful of all the merciful! Amin.

⁴ Rasūlullāh % would supplicate to Allāh % with this du'ā the most. (Al-Bukhārī)

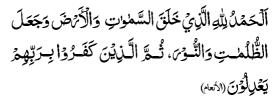
This du'ā encompasses all the blessings of this world and the Hereafter, including safety and refuge from the Fire of Jahannam. ('Umdatul-Qārī)

^{5~} It is better to include these three verses at the end of du'ā. (Tafsīrul-Qurṭubī)

⁶ It is mustahabb to recite this at the end of du'ā. (Tafsīrul-Qurṭubī)



خالله التجيز الرجيب



ٱللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ قَأَزُوَاجِهٖ وَذُيَّيَّتِهٖ، كَمَا صَلَّيْتَ عَلَى أَلُ إِبُرَاهِيْمَ، وَبَارِكْ عَلَى مُحَمَّدٍ قَأَزُوَاجِهِ وَذُيَّتَتِهِ، كَمَا بَارَكُتَ عَلَى أَلِ إِبْرَاهِيْمَ، إِنَّكَ حَمِيْنُ تَجْمِيْنُ (الحلي)

؆بَّنَا لَا تُؤَاخِذُنَآ إِنْ نَّسِيْنَآ أَوۡ أَخۡطَأُنَا، ؆بَّنَا وَلَا تَحۡمِلُ عَلَيْنَآ إِصۡرًَا كَمَا حَمَلۡتَهُ عَلَى الَّذِيۡنَ مِنُ

Saturday

In the Name of Allāh, the Most-Beneficent, the Most-Merciful

All Praise is for Allah who created the heavens and the earth, and made darkness and light; yet those who disbelieve hold others equal to their Rabb.

O Allāh! Send Your Special Mercy upon Muḥammad 筹 and upon his wives and progeny, just as You sent Your Special Mercy upon the family and followers of Ibrāhīm (避). And send blessings upon Muḥammad 筹 and upon his wives and progeny, just as You sent blessings upon the family and followers of Ibrāhīm (避). Indeed, You are Praised, Exalted.

O Our Rabb! Do not punish us if we forget or make a mistake. O Our Rabb! Do not place on us a burden such as You placed on those before us. And O Our Rabb! Do not make us bear a burden that we do not

قَبْلِنَا، مَبَّنَا وَلا تُحَمِّلْنَا مَا لاطَاقَةَ لَنَا بِهِ، وَاعُفُ عَنَّا، وَاغْفِرُ لَـنَا، وَالْحَمْنَا، أَنْتَ مَوْلْنَا فَانْصُرْنَا عَلَى الْقَوْمِ الْكَفِرِيْنَ (ابنَ

ٱللَّهُمَّ إِنِّيُ أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ، لَا إِلَّهَ إِلَّا أَنْتَ الْحَنَّانُ، بَدِيْعَ السَّمواتِ وَالْأَرْضِ، ذَا الْجَلَالِ وَالْإِكْرَامِ، يَاحَيُّ يَا قَيُّوْهُ، إِلَيُ أَسْأَلُكَ (مد)

- إسْمِو الله الْكَبِنْدِ، أَعْوَدُ بِالله الْعَظِيمِ، مِنْ شَرِّ كُلِّ عِرْقٍ نَعَامٍ، وَمِنْ شَرِّ حَرِّ النَّامِ (الرمني)
- أَصْبَحْنَا وَأَصْبَحَ الْمُلْكُ لِلَّهِ مَتِ الْحُلَمِيْنَ،
 الله حَرَّ إِنِّي أَسْأَلُكَ حَدْثَ هُذَا الْيَوْمِ، فَتَحَهُ

Saturday

have the strength to bear. Pardon us, forgive us, and have mercy on us. You are our Protector, so help us against the rejectors (of the truth).

O Allāh! I ask You by virtue of All Praise belonging to You. There is no deity but You, the Most-Affectionate. O the Originator of the heavens and earth! O the Owner of Majesty and Honour! O the Ever-Living! O the Self-Sustaining! I ask You.⁷

- In the name of Allāh, the Great, I seek refuge in Allāh, the Magnificent, from the evil of every gushing vein and the evil of the heat of the Fire.⁸
- 2. We have entered the morning and Sovereignty has entered the morning being only for Alläh, Rabb of all the worlds. O Alläh! I ask You for the goodness of this day: its success, assistance, light, blessing and guidance. And I seek refuge in You from the

⁷ Rasūlullāh ***** heard a ṣaḥābī \Leftrightarrow pray this duʿā and commented that this person had called out to Allāh with *Al-Ismul-Aʻẓam*, by which if He is called, He responds. (Aḥmad)

^{8~} Rasūlullāh % would teach this du'ā for the cure of fever and all pains. (At-Tirmidhī)

يوم السبت

شَرِّ مَا فِيْهِ وَشَرِّ مَا بَعْلَهُ (أبو دود)

اللهُرَّ إِنَيْ أَعْوَدُ بِكَ مِنَ الْكَسَلِ وَالْهَ رَمِ، وَالْسَمَأْتُو وَالْسَمَعُوَمِ، وَمِنُ فِتْنَبَةِ الْقَبْرِ وَعَذَابِ الْقَبْرِ، وَمِنُ فِنْنَةِ النَّابِ وَعَذَابِ النَّابِ، وَمِنُ شَرِّ فِتْنَةِ الْغِنْى، وَأَعُوْذُبِكَ مِنْ فِتْنَةِ الْفَقُرِ، وَأَعْوُدُ بِكَ مِنُ فِتْنَةِ الْمَسِيْحِ النَّجَّالِ، ٱللَّهُمَّ اغْسِلُ عَنِّي خَطَابَايَ بِـمَاءِ الشَّلْجِ وَالْبَرَدِ، وَنَقِّ قَلْبِيْ مِنَ الْحَطَايَا كَمَا نَقَيْتَ النَّوْبَ الْأَبْيَض مِنَ الدَّنس، وَبَاعِدُ بَيْنِيْ وَبَيْنَ خَطَايَايَ كَمَابَاعَدُتَّ بَيْن الْمَشْرِق وَالْمَغْرِب (المحاري) ٤ أَعُوْذُ بِاللهِ وَقُلْرَتِهِ مِنُ شَرِّ مَا أَجِلُ وَأَحَاذِمُ (مسلم)

Saturday

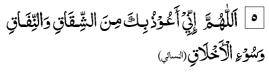
evil within it and the evil of what is after it.

3. O Allāh! I seek refuge in You from laziness, (the incapacities of) old age, sin, debt, the trial and punishment of the grave, the trial and punishment of the Fire, and from the evil of the trial of affluence. I seek refuge in You from the trial of poverty. And I seek refuge in You from the trial of Al-Masīḥud-Dajjāl. O Allāh! Wash away my sins with the water of snow and hail; and cleanse my heart from sins as You cause white cloth to be cleansed of dirt; and distance me from my sins as You have distanced the east from the west.

 I seek refuge in Allāh and His Power from the evil of what I am experiencing and of what I fear.⁹

⁹ When any pain occurs in the body, you should place your right hand on the place of the pain and recite 'Bismillāh' thrice, and thereafter read this du'ā seven times. (Muslim)

يوم السبت



اللهُوَ أَعُوْدُبِكَ أَنْ أَضِلَ أَوْ أُضَلَّ، أَوْ أَزِلَ أَوْ أُزَلَ اللهُوَ أَعُوْدُبِكَ أَوْ أَزِلَ أَوْ أُزَلَ اللهُوَ أَوْ أُظْلَمَ، أَوْ أُخْلَمَ، أَوْ أُجْهَلَ أَوْ يُجْهَلَ عَلَيَ (او دود)

اللهُمَّز إِنِّيُ أَعُوْدُ بِكَ مِنَ الْبُحُلِ وَالْجُنْنِ، وَأَعُوْدُ بِكَ مِنُ سُوءِ الْعُمْرِ، وَأَعُوْدُ بِكَ مِنُ فِنْتَتَةِ الصَّدُي، وَأَعُوْدُ بِكَ مِنُ عَذَابِ الْقَبُرِ (السه)

أَلُلُهُمَّ أَنْتَ الصَّاحِبُ فِي السَّفَرِ، وَالْخَلِيْفَةُ فِي السَّفَرِ، وَالْخَلِيْفَةُ فِي السَّفَرِ، وَالْخَبْنَةِ فِي الرَّهُلِ

Saturday

- O Allāh! I seek refuge in You from opposing (the truth), hypocrisy and bad character.
- 6. O Allāh! I seek refuge in You from going astray or being led astray, from slipping or being made to slip, from oppressing or being oppressed or from behaving ignorantly or being treated with ignorance.
- O Allāh! I seek refuge in You from miserliness and cowardice. I seek refuge in You from the worst part of age. I seek refuge in You from the trials of the heart. And I seek refuge in You from the punishment of the grave.
- O Alläh! You are my Companion during my journey and the Custodian of my family (in my absence). O Alläh! I seek refuge in You from burdensome companions whilst travelling, and

يوم السبت

- السَّفَرِ، وَالْكَأْبَةِ فِي الْمُنْقَلَبِ، ٱللَّهُمَّ اطْوِلْنَا الْأَنْصَ، وَهَوِّنْ عَلَيْنَا السَّفَرَ (مد)
 - أُعُودُ بِاللهِ مِنَ الشَّيطُنِ الرَّجِيمِ (المعاري)
- الإلى أَحْوَدْ بِاللهِ مِنَ الْبُؤْسِ وَالتَّبَاؤُسِ (سند نشامين الطراني)
- اللَّهُمَّ إِنِّي أَعُوْدُ بِكَ مِنَ الشَّكِ بَعُدَ الْيَقِيْنِ،
 وَأَعُوْدُ بِكَ مِنُ مُّقَارَتَةِ الشَّيْطِيْنِ، وَأَعُوْدُ بِكَ مِنُ عَذَا بِيَوْمِ الرَّيْنِ (مِن أَي سَنَ)
- ١٢ أَعُوْدُ بِوَجْهِ اللهِ الْعَظِيْمِ الَّنِيُ لَيُسَ شَيْءٌ أَعْظَمَ مِنْهُ، وَبِكَلِمَاتِ اللهِ التَّامَّاتِ الَّيْ يَ لَا يُجَاوِرُهُنَّ بَرُّ وَلافَاجِرٌ، وَبِأَسْمَاءِ اللهِ الْحُسْلى

(from) distress upon (my) return. O Allāh! Roll up the earth for us (so that we may cover it quickly) and make the journey easy for us.¹⁰

- 9. I seek refuge in Allāh from Shaytān the accursed.
- I seek refuge in Allāh from extreme poverty and displaying poverty.
- O Allāh! I seek refuge in You from doubt after conviction. I seek refuge in You from the companionship of shayaţīn (devils). I seek refuge in You from the punishment of the Day of Judgement.
- 12. I seek refuge in the Magnificent Being of Allāh, than Whom there is nothing more magnificent, and (I seek refuge) in the perfect Words of Allāh (the knowledge of) which no righteous person or transgressor can surpass, and (I seek refuge) in all the Beautiful Names of Allāh, those which I know

¹⁰ Rasūlullāh % would read this du'ā when setting out on a journey. (Aḥmad)

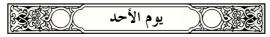
كُلِّهَا، مَا عَلِمُتُ مِنْهَا وَمَا لَمُ أَعْلَمُ، مِنْ شَرٍّ مَا خَلَقَ وَذَبَاأً وَبَرَأُ (ملك)

مَبَّبَنَا أَتِنَا فِي الدُّنْيَا حَسَنَةً، وَفِي الْأَخِرَةِ حَسَنَةً، وَقِنَا عَذَابِ التَّابِ (المَوَ) مَتَّبَنَا تَقَبَّلُ مِنَّا ، إِنَّكَ أَنْتَ السَّمِيْع الْحَلِيمُ (المَنَ)وتُب عَلَيْنَا، إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ (المَنَ) ىت اغفر والمحدة وأنت تحديد الرحيين (الموسود) سُبُحنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ، وَسَلَمٌ عَلَى الْمُرْسَلِيْن، وَالْحَمْلُ لِلَّهِ بَتِ الْعَلَمِينَ (سَلْف) وَالْحِرْ دَعْوَانَا أَنِ الْحَمْلُ اللهِ مَبِّ الْعَلَمِينَ، وَصَلَّى اللهُ تَعَالى عَلى حَبْرِ حَلْقِهِ، سَيِّدِنَا وَمَوْلَانَا كُمَّ مَّ وَالله وَصَحْبِه أَجْمَعِيْن، بِرَحْمَتِكَ يَاأَرْحَمَ الرَّحْمِيْن. آمِيْن *

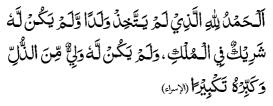
and those I do not know, from the evil of what He has created, spread and made.¹¹

O Our Rabb! Give us good in this world and good in the Hereafter, and save us from the punishment of the Fire. O Our Rabb! Accept (this) from us. Indeed, You and You alone are the All-Hearing, the All-Knowing. And accept our repentance. Indeed, You and You alone are the Most-Relenting, the Most-Merciful. O My Rabb! Forgive and have mercy; You are the Best of all the merciful. Pure is Your Rabb, the Rabb of all Might, from what they attribute (to Him). Peace be upon the Messengers. All Praise is for Allah, Rabb of all the worlds. And the end of our prayer is, 'All Praise is for Allah, Rabb of all the worlds.' May special mercy from Allah, the Most-High, be upon the Best of Creation, our Leader and Master Muhammad (ﷺ), and upon all his family and followers, and his companions. Through Your Mercy (accept our prayer), O the Most Merciful of all the merciful! Amin.

¹¹ Ka'b Al-Aḥbār \circledast would read this du'ā for safety from black magic. (Al-Muwațțā)



<u> الله التجرز التجيب بز</u>



- ٱللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى أَلِ إِبْرَاهِيْمَ، وَبَابِكُ عَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ، كَمَا بَاءَكُتَ عَلَى أَلِ إِبْرَاهِيْمَ فِي الْعْلَمِيْنَ، إِنَّكَ حَمِيْنٌ بَجِيْنٌ (سد)
- ىَتِّ اجْعَلْنِيْ مُقِيْمَ الصَّلُوةِ وَمِنْ ذُيِّيَّتِيْ، رَبَّنَا وَتَقَبَّلُ دُعَاءٍ، رَبَّبَا اغْفِرُ لِيُ وَلِوَالِدَيَّ وَلِلْمُؤْمِنِيْن

Sunday

In the Name of Allāh, the Most-Beneficent, the Most-Merciful

All Praise is for Allah, Who has neither fathered a son, nor has He any partner in His Kingdom, nor (does He need) any protector due to weakness. And proclaim His Greatness much.

O Allāh! Send Your Special Mercy upon Muḥammad (鬻) and upon the family and followers of Muḥammad (鬻), just as You sent Your Special Mercy upon the family and followers of Ibrāhīm (營). And send blessings upon Muḥammad (鬻) and upon the family and followers of Muḥammad (鬻) just as You sent blessings upon the family and followers of Ibrāhīm (營) in all the worlds. Indeed, You are Praised, Exalted.

O My Rabb! Make me one who establishes şalāh, and (raise such people from) my progeny as well. O Our Rabb! Accept my prayer. O Our Rabb! Forgive me and my parents and all believers on the Day when the

يوم الأحد

يَوْمَ يَقُوْمُ الْحِسَابُ (يدم)

لاَ إِلهَ إِلاَ أَنْتَ سُبْحْنَكَ، إِنِّي كُنْتُ مِنَ الظُّلِمِينَ (الأنبياء)

أَعُوْذُبِ اللهِ الْعَظِيمِ، وَبِوَجُهِ وِ الْحَرِيْمِ،
 وَسُلُطْنِهِ الْقَلِيْمِ، مِنَ الشَّيْطُنِ الرَّجِيْمِ (أو مو)

- ٢ تَخْمِيْتَا بِاللَّهِ تَبَّا، وَبِالْإِسْلَامِ دِيْتًا، وَبِحْحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَبِيَّا، نَعُوْدُ بِاللَّهِ مِنْ غَضَبِ اللَّهِ وَغَضَب تَسُوْلِهِ (حد)
- اللهُمَّزَ إِنَّيُ أَعْوَدُ بِكَ مِنْ شَرِّ مَا عَمِلْتُ، وَمِنْ شَرِّ مَا عَمِلْتُ، وَمِنْ شَرِّ مَا عَمِلْتُ، وَمِنُ شَرِّ مَا لَمُ أَعْمَلُ (سلم)

٤ ٱللهُمَّ إِنَّي أَعُوْدُ بِكَ مِنْ جَارِ السَّوْءِ فِي دَارِ

Sunday

Reckoning will take place.

There is no deity but You; You are Pure from all imperfections. Indeed, I am from the wrongdoers.¹²

- I seek refuge in Allāh, the Magnificent, and in His Most Generous Being and in His eternal Sovereignty, from Shayţān the accursed.¹³
- We are pleased with Allāh as Our Rabb, with Islām as our religion, and with Muḥammad (第) as our Messenger. We seek refuge in Allāh from the Anger of Allāh, and the anger of His Messenger (業).
- O Allāh! I seek refuge in You from the evil of what I have done, and from the evil of what I have not done.
- 4. O Allāh! I seek refuge in You from a bad neighbour

¹² This is the du'ā Dhun-Nūn (Sayyidunā Yūnūs 細) made when he was in the belly of the fish. Rasūlullāh 秀 said, 'Indeed, no Muslim asks for anything with it except that Allāh accepts his du'ā.' (At-Tirmidhī)

¹³ Rasūlullāh % would pray this whilst entering the Masjid. (Abū Dāwūd)

يوم الأحد

المُقَامِ (السائي)

اللهُ مَرَ إِنِّي أَسْأَلُكَ بِحَقِّ السَّائِلِينَ عَلَيْكَ. وَأَسْأَلُكَ بِحَقِّ مَمْشَايَ هِذَا، فَإِنِّي لَمُ أَخُرُجُ أَشَرًا وَلا بَطَرًا، وَلا بِيَاءً وَلا سُمْعَةً، وَحَرَجْتُ اتِّقَاءَ سُخُطِكَ وَابْتِغَاءَ مَرْضَاتِكَ، فَأَسْأَلُكَ أَنْ تُعِيْدَنِيُ مِنَ النَّابِ، وَأَنْ تَغْفِرَ لِيُ ذُنْوَبِي، إِنَّهُ لا يَعْفِرُ النُّنُوْتِ إِلَا أَنْتَ (سِمَدَ)

آ أَعْدُدُ بِكَلِمَاتِ اللهِ التَّامَّاتِ مِنْ غَضَبِهِ وَعِقَابِهِ وَشَرِّ عِبَادِهِ، وَمِنْ هَمَزْتِ الشَّيْطِيْنِ وَأَنْ يَحْضُرُوْنِ (الرمني)

٧ ٱللهُ مَرَ إِنَّى أَعُوْذُبِكَ مِنَ الْهَمِّ وَالْحَزَنِ،

in any permanent place of residence.

- 5. O Alläh! I ask You through the right of the beseechers upon You, and through this walking of mine, for I have not set out with arrogance or pride, nor for display or fame; rather, I have set out to safeguard myself from Your Displeasure, desiring Your Pleasure. I ask You to grant me refuge from the Fire, and to forgive my sins. Indeed, only You can forgive sins.¹⁴
- 6. I seek refuge in the perfect Words of Allāh from His Anger, His Punishment, and the evil of His servants and from the goadings of the shayāţīn (devils) and from them even coming near me.¹⁵
- O Allāh! I seek refuge in You from distress and grief, I seek refuge in You from inability and

¹⁴ Rasūlullāh # would recite this du'ā when leaving his house for şalāh. Allāh # turns his attention towards the reciter when he reads it and seventy thousand angels seek forgiveness for him. (Ibn Mājah)

¹⁵ $\,$ If a person experiences a nightmare then he should read this du'ā. (At-Tirmidhī)

يوم الأحد

وَأَعُوْدُ بِكَ مِنَ الْعَجْزِ وَالْكَسَلِ، وَأَعُوْدُ بِكَ مِنَ الْجُبْنِ وَالْبُخُلِ، وَأَعُوْدُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ وَقَهْرِ الرِّجَالِ (بوطو)

٨ ٱللهُمَّ إِنِّيُ أَعُوْدُ بِكَ مِنَ الْحُبُثِ وَالْحَبَائِثِ (مدر)

أُعُوْذُ بِكَلِمَاتِ اللهِ التَّامَّاتِ مِنْ شَرِّ مَا حَلَقَ (سلم)
أَعُوْذُ بِكَلِمَاتِ اللهِ التَّامَّاتِ مِنْ شَرِّ مَا حَلَقَ (سلم)
أَعُوْذُ بِكَ مِنَ الْقَقَدِ ، وَأَعُوْذُ بِكَ مَنَ الْفَقَدِ ، وَأَعُوْذُ بِكَ مِنَ الْقِلَةِ وَالْإِلَةِ، وَأَعُوْذُ بِكَ أَنْ أَظْلِمَ أَدُ أُظْلَمَ (السلى)

 أَلْحَمُدُ لِلَّهِ الَّذِي كَفَانِيُ وَأُوَانِي، وَأَطْعَمَنِي وَسَقَانِي، وَالَّذِي مَنَّ عَلَيَّ فَأَفْضَلَ، وَالَّذِي أَعْطَانِيُ
 فَأَجُوَلَ، الْحَمْدُ لِلَهِ عَلَى كُلِّ حَالٍ، اللَّهُمَّ مَبَّ

laziness, I seek refuge in You from cowardice and miserliness, and I seek refuge in You from overpowering debt and the subjugation of men.

- O Allāh! I seek refuge in You from the male and female shayāţīn (devils).¹⁶
- I seek refuge in the perfect Words of Allāh from the evil of all that He has created.¹⁷
- 10. O Allāh! I seek refuge in You from poverty, I seek refuge in You from (my) lacking (in virtuous qualities and actions) and from humiliation. And I seek refuge in You from oppressing (anyone or anything) or being oppressed.
- 11. All Praise is for Allāh, Who has sufficed me, sheltered me, fed me and given me to drink; (the One) Who has conferred favours on me and been extremely gracious, and Who has given to me (bounties) and given in abundance. All Praise is for Allāh in every circumstance. O Allāh! The

16 Rasūlullāh % would recite this du'ā before entering the lavatory. (Ahmad)

17 If this du'ā is recited thrice at night or after dismounting during a journey, no creature will harm the reader during the night or until he gets back on his mount. (Muslim)

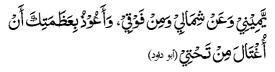
كُلِّ شَيْءٍ وتمَلِيْكَهُ، وَإِلَهُ كُلِّ شَيْءٍ، أَعُوْذُ بِكَ مِنَ التَّاسِ (أبو داود) ١٢ أَعُوْدُ بِاللهِ مِنَ الْفِتَنِ، مَا ظَهَرَ مِنْهَا وَمَا بَطَنَ (أحمد) المَّوْدُ بِكَلِمَاتِ اللَّهِ التَّاهَةِ، وَأَسْمَائِهِ كُلِّهَا عَامَّةٍ، مِنْ شَرِّ السَّامَّةِ وَالْعَامَّةِ، وشَرِّ الْحَيْنِ اللَّامَّةِ، وَمِنُ شَرِّ حَاسِبٍ إِذَا حَسَلَ، وَمِنْ شَرِّ ذِي شَرِّ وَعَمَا وَلَكَ (الرا) ١٤ اللهُمَّز إِنَّي أَسْأَلْكَ الْعَافِيةَ فِي اللَّنْنِيَا وَالْاخِرَةِ، ٱللَّهُمَّ إِنِّي أَسُأَلُكَ الْعَفْوَ وَالْعَافِيَةَ فِي رِيُنِي وَدُنْيَايَ وَأَهْلِيْ وَمَالِيُ، ٱللَّهُمَّ اسْتُرْ عَوْرَاتِيْ وَأَمِنُ رَّوْعَاتِيْ، ٱللَّهُمَّ احْفَظْنِيْ مِنْ بَيْنِ يَدَيَّ وَمِنُ خَلْفِيْ، وَعَنُ

Rabb and (absolute) Sovereign of everything and the Deity of everything! I seek refuge in You from the Fire.¹⁸

- I seek refuge in Allāh from all tribulations; those that are apparent and those that are hidden.
- 13. I seek refuge in the complete words of Allāh and all His Names from the evil of all people, the evil of the evil eye, the evil of an envier when he envies and the evil of the evil one and his offspring.

14. O Allāh! I ask You for safety in this world and the Hereafter. O Allāh! I ask You for forgiveness and safety in (regards to) my religion, my worldly life, my family and my wealth. O Allāh! Conceal my faults and calm my fears. O Allāh! Grant me protection in front of me, behind me, on my right,

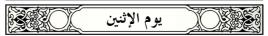
¹⁸ Rasūlullāh % would read this du'ā before retiring to bed. (Abū Dāwūd)



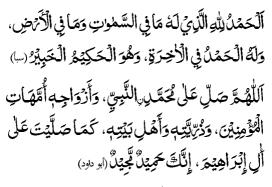
مَبَّبَنَا أَتِنَا فِي الدُّنْيَا حَسَنَةً، وَفِي الْأَخِرَةِ حَسَنَةً، وَقِنَا عَذَابِ التَّابِ (المَوَ) مَتَّبَنَا تَقَبَّلُ مِنَّا ، إِنَّكَ أَنْتَ السَّمِيْع الْحَلِيمُ (المَنَ)وتُب عَلَيْنَا، إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ (المَنَ) ىب اغفر والمحدة وأنت خديد الرحمين (الموسو) سُبُحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ، وَسَلَمٌ عَلَى الْمُرْسَلِيْن، وَالْحَمْلُ لِلَّهِ بَتِ الْعَلَمِينَ (سَلْف) وَالْحِرْ دَعْوَانَا أَنِ الْحَمْلُ اللهِ مَبِّ الْعَلَمِينَ، وَصَلَّى اللهُ تَعَالى عَلى حَبْرِ حَلْقِهِ، سَيِّدِنَا وَمَوْلَانَا كُمَّ مَّ وَالله وَصَحْبِه أَجْمَعِيْن، بِرَحْمَتِكَ يَاأَرْحَمَ الرَّحْمِيْن. آمِيْن *

on my left and above me. And I seek refuge in Your Greatness from being seized unawares from below me.¹⁹

O Our Rabb! Give us good in this world and good in the Hereafter, and save us from the punishment of the Fire. O Our Rabb! Accept (this) from us. Indeed, You and You alone are the All-Hearing, the All-Knowing. And accept our repentance. Indeed, You and You alone are the Most-Relenting, the Most-Merciful. O My Rabb! Forgive and have mercy; You are the Best of all the merciful. Pure is Your Rabb, the Rabb of all Might, from what they attribute (to Him). Peace be upon the Messengers. All Praise is for Allah, Rabb of all the worlds. And the end of our prayer is, 'All Praise is for Allah, Rabb of all the worlds.' May special mercy from Allāh, the Most-High, be upon the Best of Creation, our Leader and Master Muhammad (ﷺ), and upon all his family and followers, and his companions. Through Your Mercy (accept our prayer), O the Most Merciful of all the merciful! Amin.



يوالله التجميز الرجيب يز



؆۪ۑۜٛڹؘالاَبْجُعَلْنَافِتْنَةً لِّلَّانِيْنَ كَفَرُوَاوَاغْفِرُ لَنَا مَبَّبَنَا، إِنَّكَأَنْتَ الْحَزِيْزُ الْحَكِيْحُ (السحة)

ٱلله لاَ إِلَى إِلَاهُ وَ الْحَيُّ الْقَيُّوَمُ (سَنَ) المَّمَّ ، ٱللهُ لاَ إِلَهَ إِلَّهُ هُوَ الْحَيُّ الْقَيْوُمُ (رَعَنِ) وَعَنَتِ الْوُجُوْعُ

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In the Name of Allāh, the Most-Beneficent, the Most-Merciful

All Praise is for Allāh, to Whom belongs all that is in the heavens and all that is on the earth; and for Him alone is All Praise in the Hereafter, and He is the All-Wise, the All-Aware.

O Allāh! Send Your Special Mercy upon Muḥammad (灣), the Prophet, upon his wives, the mothers of the believers, and upon his progeny and his household, just as You sent Your Special Mercy upon the family and followers of Ibrāhīm (避). Indeed, You are Praised, Exalted.

O Our Rabb! Do not make us a trial for those who disbelieve. And forgive us, O Our Rabb! You and You alone are the All-Mighty, the All-Wise.

Allāh, there is no deity but He, the Ever-Living, the Self-Sustaining. Alīf, Lām, Mīm. There is no deity but He, the Ever-Living, the Self-Sustaining. All faces will

لِلْحَقّ الْقَيُّومِ (ط) الله عربة السلطونة وروبة الأرض وروبة. الْعَرْشِ الْعَظِيْمِ، مَتَبَنَا وَمَتَ كُلِّ شَيْءٍ، فَالِنَ الْـحَبِّ وَالنَّحاي، وَمُسْنَزِلَ التَّوْمَاةِ وَالْإِنْجِيْسِ وَالْقُرُقَانِ، أَعْوُدُبِكَ مِنُ شَرٍّ كُلِّ شَيْءٍ أَنْتَ أَخِنٌّ بِنَاصِيَتِهِ، ٱللَّهُمَّ أَنْتَ الْأَوَّلُ فَلَيْسَ قَبُلَكَ شَيْءٌ، وَأَنْتَ الْاخِرُ فَلَيُسَ بَعُدَكَ شَيْءٌ، وَأَنْتَ الظَّاهِرُ فَلَيُسَ فَوْقَكَ شَيْءٌ، وَأَنْتَ الْبَاطِنُ فَلَيُسَ دُوْنَكَ شَيْءٌ، إتَّضِ عَنَّااللَّيْنَ، وَأَغْنِنَا مِنَ الْفَقُرِ (سد) ٢ ٱللهُمَّز إِنَّي أَعُوْدُ بِكَمِنَ الْعَجُزِ وَالْكَسَلِ، وَالْجُبْنِ وَالْبُحُلِ، وَالْهَرَمِ وَعَذَابِ الْقَبْرِ، ٱللَّهُمَّ

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be humbled before (Allāh,) the Ever-Living, the Self-Sustaining. $^{\rm 20}$

- O Allāh! O the Rabb of the heavens, the earth and the Magnificent Throne! O Our Rabb and the Rabb of everything! O the One who splits the grain and the date stone! O the Revealer of the Tawrāt, Injīl and Furqān (the Qur'ān)! I seek refuge in You from the evil of everything You control. O Allāh! You are the First: there is nothing before You. And You are the Last: there is nothing after You. And You are the Manifest: there is nothing more manifest than You. And You are the Hidden: there is nothing more hidden than You. Fulfil our debts and make us independent (and save us) from poverty.
- O Allah! I seek refuge in You from inability, laziness, cowardice, miserliness, (the incapacities of) old age and from the punishment of the grave.

²⁰ Rasūlullāh ﷺ said, 'Indeed, *Al-Ismul-Aʻzam* is in three chapters of the Qur'ān: Sūratul-Baqarah, Āl-'Imrān and Ṭāhā.' Sayyidunā Abū Umāmah ♣ searched for them and found these verses. (Al-Ḥākim)

Supplications made with *Al-Ismul-A'zam* are certainly accepted. (Aḥ-mad)

يوم الإثنين



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O Allåh! Grant taqwā (piety) to my nafs (inner self) and purify it; You are the Best of Purifiers and You are its Guardian and Protector. O Allåh! I seek refuge in You from knowledge that does not benefit (me), a heart that is not submissive, a nafs (inner self) that is never satiated and a prayer that is not accepted.

- O Allāh! I seek refuge in You from distress in this world and distress on the Day of Judgement.²¹
- O Allāh! I seek refuge in You from extreme miserliness, cowardice, the trials of the heart and the punishment of the grave.
- 5. I seek refuge in the Most Generous Being of Allāh and in the perfect Words of Allāh, (the knowledge of) which no righteous person or transgressor can surpass, from the evil of what descends from the

²¹ When a strong wind would blow during the night, Rasūlullāh # would say 'Allāhu Akbar' ten times, 'Alḥamdulillāh' ten times, 'Subḥānallāhi wa biḥamdihī' ten times, 'Subḥānal Malikil Quddūs' ten times, 'Astaghfirullāh' ten times, 'Lā ilāha illallāh' ten times, and thereafter would recite this du'ā ten times and engage in ṣalāh. (Abū Dāwūd)

يوم الإثنين

مَاذَبَأَ فِي الْأَبْضِ، وَشَرِّ مَا يَخُرُجُ مِنْهَا، وَمِنُ فِتَنِ اللَّيْلِ وَالنَّهَاءِ، وَحِنُ طَوَاءِتِ اللَّيْلِ وَالنَّهَاءِ، إِلَّا طَارِقًا يُطُرُقُ بِحَيْرٍ، يَا رَحْمَنُ (ملك) اللهة إنَّ أَعْوَدُ بِكَ مِنْ جَهْدِ الْبَلَاءِ، وَدَرَكِ الشَّقَاء، وسُوء القضاء، وشَمَاتَة الأَعْدَاء (المحدي) ٧ ٱللهُ مَرَ إِنَّي أَعْوَدُبِكَ مِنْ زَوَالٍ نِعْمَتِكَ، وتَحَوَّلِ عَافِيَسِتِكَ، وَفُجَساءَةِ نِقُمَتِسكَ، وَجَمِيسُعِ ىتىخىطىك (مىلە) أَسْتَعِيْنُ بِاللهِ مِنْ طَمَعٍ يَّهُ رِيُ إِلى طَبَعٍ، وَمِنْ طَمَعٍ يَهُ رِيُ إِلى طَبَعٍ، وَمِنْ طَمَعٍ يَهُ رِي إلى غَبْرِ مَطْمَعٍ, وَمِنْ طَمَعٍ حَيْثُ لَا طَمَعٍ يَهُ رِي إِلى غَبْرِ مَطْمَعٍ, وَمِنْ طَمَعٍ حَيْثُ لَا طَمْعَ (احد)

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sky and the evil of what ascends in it, the evil of what He has spread in the earth and what emerges from it, and from the trials of the night and the day, and from comers by night and day, except for the nocturnal visitor who brings good. O the Most-Beneficent!

- O Allāh! I seek refuge in You from the pain of affliction, being overtaken by wretchedness, illfate and the gloating of enemies.
- O Allāh! I seek refuge in You from the cessation of Your Favour, any change in the safety You provide me, Your sudden Wrath and every form of Your Displeasure.
- I seek refuge in Alläh from greed which drives (me) to disgrace, from greed which drives (me) to false hope, and from greed where there is no temptation.

يوم الإثنين

اللهم إني أُعُودُ بِكَ أَن أَمُوت عَمَّ أَوَ هَمَا أَوْ هَمَا أَوْ هَمَاً أَوْ هَمَاً ، أَوْ أَن أَمُوْت عَرَقًا، أَوْ أَن يَتَحَبَّطِنِي الشَّيطُنُ عِنْ لَ الْمَوْت، أَوْ أَن أَمُوْت لَكِ يُعَالِهِما)

 أَعُوْدُ بِكَ أَنْ أَظْلِمَ أَوْ أُظْلَمَ، أَوْ أَعْتَلِيَ أَوْ يُعْتَدَى عَلَيَّ، أَوْ أَكْتَسِبَ خَطِيْئَةً مُّ حُبِطَةً، أَوْ أُذْنِبَ ذَنْبًا لاتَغْفِرُ لامد)

الكبير للطبراني)

١٢ ٱللَّهُرَّ إِنِّي أَسْأَلُكَ الثَّبَاتَ فِي الْأَمْرِ، وَالْعَزِيْمَةَ عَلَى الرَّشِرِ، وَالْعَزِيْمَةَ عَلَى الرُّشُرِ، وَأَسْأَلُكَ شُحُرَ نِعْمَتِكَ وَحُسُنَ عَلَى الرُّشُدِ، وَأَسْأَلُكَ شُحُرَ نِعْمَتِكَ وَحُسُنَ عِبَادَتِكَ، وَأَسْأَلُكَ قَلْبًا سَلِيهُمًا وَّلِسَانًا صَادِقًا،

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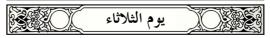
- O Allāh! I seek refuge in You from dying in sorrow or distress, dying from drowning, from Shaytān confounding me at the time of death, or from dying due to a poisonous bite.
- 10. O Allah! I seek refuge in You from oppressing or being oppressed, from abusing or being abused, from committing a mistake which would nullify (my good deeds) and from committing a sin You will not forgive.
- O Allāh! I seek refuge in You from the evil of two blind things (i.e. flood and a raging camel).
- 12. O Allāh! I ask You for steadfastness on Dīn and determination upon guidance. And I ask You for (the ability to show) gratitude upon Your Favours and excellence in Your worship. I ask You for a sound heart and a truthful tongue. I ask You for

وَأَسْأَلُكَ مِنْ حَيْرِ مَا تَعْلَمُ، وَأَعْوَدُ بِكَ مِنْ شَرِّ مَا تَعْلَمُ، وَأَسْتَغْفِرُكَ لِمَا تَعْلَمُ (السابي)

رَبَّبَنَا أَتِنَا فِي الدُّنْيَا حَسَنَةً، وَفِي الْأَخِرَةِ حَسَنَةً، وَقِنَا عَذَابِ التَّابِ (المَنَ تَبَّبَنَا تَقَبَّلُ مِنَّا ، إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ (المرة) وتُبْ عَلَيْنَا ، إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ (المون) ىب اغْفِرُ وَالْمُحَمْ وَأَنْتَ خَيْرُ الرَّحْمِينَ (المُودِ) سُبُحٰنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ، وَسَلَّمٌ عَلَى الْمُرْسَلِيْن، وَالْحَمْلُ لِلَّهِ بَبِ الْعَلَمِ يَن (مند) وَالْحِرْ دَعْوَانَا أَنِ الْحَمْدُ لِلهِ رَبِّ الْعَلَمِيْنِ، وَصَلَّى اللهُ تَعَالى عَلى حَبْرِ حَلْقِه، سَيِّدِنَا وَمَوْلَانَا كُمَمَّدٍ وَالله وصَحْبِه أَجْمَعِيْن، بِرَحْمَتِكَ يَاأَنْ حَمَر الرُّحِمِيْن. آمِيْن ٥

the good that You are aware of. I seek refuge in You from the evil that You are aware of. And I seek Your Forgiveness for what You are aware of (i.e. my sins).

O Our Rabb! Give us good in this world and good in the Hereafter, and save us from the punishment of the Fire. O Our Rabb! Accept (this) from us. Indeed, You and You alone are the All-Hearing, the All-Knowing. And accept our repentance. Indeed, You and You alone are the Most-Relenting, the Most-Merciful. O My Rabb! Forgive and have mercy; You are the Best of all the merciful. Pure is Your Rabb, the Rabb of all Might, from what they attribute (to Him). Peace be upon the Messengers. All Praise is for Allah, Rabb of all the worlds. And the end of our prayer is, 'All Praise is for Allah, Rabb of all the worlds.' May special mercy from Allah, the Most-High, be upon the Best of Creation, our Leader and Master Muhammad (ﷺ), and upon all his family and followers, and his companions. Through Your Mercy (accept our prayer), O the Most Merciful of all the merciful! Amin.



خِ اللهُ الرَّحْمِ الرَّحِيْ زِ

ٱلْحَمْدُ لِلَّهِ فَ اطِرِ السَّحْوَاتِ وَالْأَنْصِ، جَاعِلِ الْمَلَئِكَةِ مُسُلًا أُولِيَ أَجْنِحَةٍ مَّتُلى وَثُلْتَ وَمُبْعَ، يَزِيُدُ فِي الْحَلْقِ مَا يَشَاء، إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَلِيُرُ (س)

- ٱللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ عَبُدِكَ وَمَسُولِكَ، كَمَا صَلَّيْتَ عَلَى إِبُرَاهِيْمَ، وَبَابِكُ عَلَى مُحَمَّدٍ وَأَلِ مُحَمَّدٍ، كَمَا بَاءَكْتَ عَلَى إِبْرَاهِيْمَ (السبَى)
- ؆بَّبَنَا اغْفِرُ لَــنَاوَلِإِخْوَانِـنَا الَّـنِيُنَ سَبَقُوْنَا بِالْإِيْمَانِ، وَلَا تَجْعَلْ فِي قُلُوْبِنَا غِلَّا لِـلَّذِينَ الْمَنُوْا

Tuesday

In the Name of Allāh, the Most-Beneficent, the Most-Merciful

All Praise is for Allāh, the Originator of the heavens and the earth, Who appoints the angels as messengers having wings: twos, threes and fours. He adds to the creation what He wills. Indeed, Allāh has power over everything.

O Allāh! Send Your Special Mercy upon Muḥammad (鬻), who is Your Servant and Your Messenger, just as You sent Your Special Mercy upon Ibrāhīm (犟). And send blessings upon Muḥammad (鬻) and upon the family and followers of Muḥammad (鬻) just as You sent blessings upon Ibrāhīm (犟).

O Our Rabb! Forgive us and our brothers who preceded us in Īmān, and do not place in our hearts any rancour against those who believe. O Our Rabb! Indeed, You

ى بَبْنَا إِنَّكَ ى عُوْفٌ سَمَحِيْمُ (الحشر)

وَإِلْهُكُمُ إِلْهُ وَاحِدٌ، لاَ إِلْهَ إِلَّهُ وَالرَّحْمَٰ الرَّحِيْمُ (المِقرة)

 الله حرَّف اطِرَ السَّموٰتِ وَالأَثْرَض، عَـ الِمَ الْعَيْبِ وَالشَّهَادَةِ، لاَ إِلَّهَ إِلاَ أَنْتَ، مَبَّ كُلِّ شَيْءٍ وَمَلِيْكَهُ، أَعُوْزُبِكَ مِنْ شَرِّ نَفْسِيْ، وَمِنْ شَرِّ الشَّيْطنِ وَشِرُكِم، وَأَنْ أَقْتَرَفَ عَلى نَفْسِيُ سُوْءًا أَوْ أَجْرَة إِلى مُسْلِمٍ (الراحي)

- اللهُمَّز إِنَّا نَجْعَلُكَ فِي نُحْوَرِهِمْ، وَنَحْوُدْ بِكَ مِنْ شُرُوْرِهِمْ (أبو داود)
- اللهُحَ أَنْتَ رَبِّنَ لا إِلٰهَ إِلا أَنْتَ، خَلَقْتَنِي،

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are Most Kind, Most Merciful.

And Your deity is one deity. There is no deity but He, the Most-Beneficent, the Most-Merciful.²²

- O Allāh! O the Originator of the heavens and the earth! O the Knower of the unseen and the seen! There is no deity but You. O the Rabb and (absolute) Sovereign of everything! I seek refuge in You from the evil of my nafs (inner self), from the evil of Shayțān and his (calling towards) polytheism, and from my perpetrating any wrong upon my self or my attributing that wrong to any Muslim.²³
- O Allāh! We place You in front of them (the enemy) and we seek refuge in You from their evils.²⁴
- O Allāh! You are My Rabb, there is no deity but You. You created me and I am Your slave, and as

²² This verse also contains *Al-Ismul-Aʻzam*. (Abū Dāwūd, At-Tirmidhī, Ibn Mājah, Aţ-Ţabarānī)

²³ Rasūlullāh % instructed that this du'ā be read every morning and evening. (At-Tirmidhī)

²⁴ Rasūlullāh % would read this du'ā when he would fear evil from people. (Abū Dāwūd)

يوم الثلاثاء

وَأَنَا عَبُدُكَ، وَأَنَا عَلَى عَهْدِكَ وَوَعْدِكَ مَا اسْتَطَعْتُ، أَعُوْدُ بِكَ مِنْ شَرِّ مَا صَنَعْتُ، أَبُوْءُ لَكَ بِنِعُمَتِكَ عَلَيَّ، وَأَبْوُعُ لَكَ بِنَنْيَ، فَاغُفِرُ لِيُ فَإِنَّهُ لايغفر النَّنوب إلا أَنْت (الحدي) اللهُرَ إِنَّى أَعْوَدُ بِكَ مِنَ الْجُنُوْنِ وَالْجُذَامِ، وَالْبُرَصِ وَسَيِّيْ الْأَسْقَامِ (السني) ٱللهُمَّز إِنَّى أَعْوَدُ بِكَ مِنَ الْهَلُمِ، وَأَعْوَدُ بِكَ مِنَ التَّرَيِّنِي، وَأَعْوُدُبِكَ مِنَ الْعَرَقِ وَالْحَرَقِ وَالْهَرَمِ، وَأَعْوُدُ بِكَ أَنْ يَتَتَخَبَّطَنِيَ الشَّيْطُنُ عِنْدَ الْمَوْتِ، وَأَعْوُدُ بِكَ أَنْ أَهُوْتَ فِي سَبِيْلِكَ مُدْبِرًا،

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وَأَعُوْدُ بِكَ أَنْ أَمُوْتَ لَذِينًا (أو دود)

Tuesday

far as I am able, I abide by my solemn promise and covenant (to be obedient) to You. I seek refuge in You from the evil consequences of my actions, I fully acknowledge the favours that You have bestowed upon me, and I confess to You all my sins. Forgive me, for no one forgives sins but You.²⁵

- O Allāh! I seek refuge in You from insanity, all forms of leprosy and from the worst of illnesses.
- 5. O Allāh! I seek refuge in You from (a structure) collapsing (on me), and I seek refuge in You from plummeting (from heights or to depths), I seek refuge in You from drowning, burning and (the incapacities of) old age. I seek refuge in You from Shayțān confounding me at the time of death. I seek refuge in You from dying in Your Path in the state of fleeing. And I seek refuge in You from dying due to a poisonous bite.

²⁵ This is the most comprehensive formula with which repentance can be sought. It has been named 'sayyidul-Istighfār' in the Hādīth. Rasūlullāh ﷺ said, 'Whoever reads this du'ā with conviction in the morning and dies before the night will be from the people of Jannah, and whoever reads it with conviction at night/after sunset and dies before the morning will be from the people of Jannah.' (Al-Bukhārī)

يوم الثلاثاء

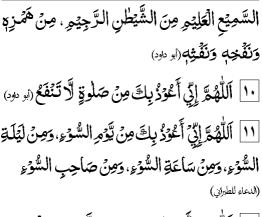


Tuesday

 O Allāh! I seek refuge in You from distress and grief, inability and laziness, miserliness and cowardice, overburdening debt and the subjugation of men.²⁶

- O Allāh! I seek refuge in You from the evil of shayāţīn (devils) among the jinn and humans.
- O Allāh! I seek refuge in You from a prayer that is not heard, a deed that is not accepted, a heart that is not submissive and knowledge that does not benefit.
- 9. You are Pure from all imperfections, O Allāh! And for You is all praise; blessed is Your Name and exalted is Your Majesty; there is no deity but You. There is no deity but Allāh, there is no deity but Allāh, there is no deity but Allāh. Allāh is the Greatest. Allāh is the Greatest, Allāh is the Greatest. I seek refuge in Allāh, the All-Hearing,

²⁶ Rasūlullāh % would teach this du'ā for the relief of distress and debt. (Abū Dāwūd)



١١ ٱلله حَ أَصْلِحُ لِنُ دِنْتِنَ اللَّذِي جَعَلْتَهُ لِنُ عِصْمَةً، وَأَصْلِحُ لِنُ مُنْتِمَايَ الَّتِي جَعَلْتَ فَيْهَا مَعَاشِيْ، ٱللهُمَ إِلَيُ أَعُوْدُ بِرِضَاكَ مِنُ سَحَطِكَ، وَأَعُوْدُ بِعَفُوكَ مِنُ نِقْمَتِكَ، وَأَعُوْدُ بِكَ مِنْكَ، لا مَانِحَ لِمَا أَعْطَيْتَ، وَلا مُعْطِي لِمَا مَتَعْتَ، وَلا

Tuesday

the All-Knowing, from Shayțān the accursed; from his goading (insanity), his blowing (pride) and his blowing out spittle (evil poetry).

- O Allāh! I seek refuge in You from a şalāh which does not benefit.
- O Allāh! I seek refuge in You from a bad day, a bad night, a bad moment and a bad companion.

12. O Alläh! Set right for me my Dīn which You have made a protection for me, and set right for me my world in which You have kept my livelihood. O Alläh! I seek refuge in Your Pleasure from Your Displeasure. And I seek refuge in Your Pardon from Your Punishment. And I seek refuge in You from You (i.e. Your Punishment). No one can withhold what You have decreed to give, and no one can give what You have withheld (therefore

يَنْفَعُ ذَا الْجَلِّ مِنْكَ الْجَلّْ (سائي)

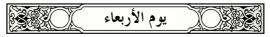
رَبَّبَنَا أَتِنَا فِي الدُّنْيَا حَسَنَةً، وَفِي الْأَخِرَةِ حَسَنَةً، وَقِنَا عَذَابَ النَّامِ (المِنْ كَلَّبَنَا تَقَبَّلُ مِنَّا، إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيْحُ (المرة) وتُتَبْ عَلَيْناً، إِنَّكَ أَنْتَ التَّوَّاب الرَّحِيمُ (المون) ىت اغْفِرُ وَالْمَحْمُ وَأَنْتَ خَيْرُ الرَّحِمِينَ (المُسون) سُبُحْنَ مَبِّكَ مَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ، وَسَلَمٌ عَلَى الْمُرْسَلِيْن، وَالْحَمْلُ لِلَّهِ مَبِّ الْعَلَمِينَ (سَلْف) وَالْحِرْ دَعُوَانَا أَنِ الْحَمْدُ لِلَّهِ رَبِّ الْعَلَمِيْنِ، وَصَلَّى اللهُ تَعَالى عَلَى حَبْرِ حَلْقِهِ، سَيٍّينَا وَمَوْلَانَا كُحَمَّدٍ وَالله وَصَحْبه أَجْمَعِيْن، بِرَحْمَتِكَ يَاأَنْ حَمَ الرَّحِمِيْن. آمِيْن ٥

Tuesday

grant me and do not withhold from me). And affluence will not save the affluent from You.

O Our Rabb! Give us good in this world and good in the Hereafter, and save us from the punishment of the Fire. O Our Rabb! Accept (this) from us. Indeed, You and You alone are the All-Hearing, the All-Knowing. And accept our repentance. Indeed, You and You alone are the Most-Relenting, the Most-Merciful. O My Rabb! Forgive and have mercy; You are the Best of all the merciful. Pure is Your Rabb, the Rabb of all Might, from what they attribute (to Him). Peace be upon the Messengers. All Praise is for Allah, Rabb of all the worlds. And the end of our prayer is, 'All Praise is for Allah, Rabb of all the worlds.' May special mercy from Allah, the Most-High, be upon the Best of Creation, our Leader and Master Muhammad (ﷺ), and upon all his family and followers, and his companions. Through Your Mercy (accept our prayer), O the Most Merciful of all the merciful! Amin.

يوم الأربعاء



بزالته الرجيز الرجيب يز

فَلِلَّهِ الْحَمْلُ مَتِ السَّمٰون وَمَتِ الْأَمْضِ مَتِ الْعَلَمِيْن، وَلَهُ الْكِبْرِيَاءُ فِي السَّمٰون وَالْأَمْضِ، وَهُوَ الْعَزِيْزُ الْحَكِيْمُ (الحَدِ)

ٱللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَأَزْوَاجِهٖ وَذُرِّيَّتِهٖ، كَمَا صَلَّيْتَ عَلَى إِبْرَاهِيْمَ، وَبَارِكْ عَلَى مُحَمَّدٍ وَأَزُوَاجِهٖ وَذُبِيَّتِهِ، كَمَا بَاءَ كُتَ عَلَى أَلِ إِبْرَاهِيْمَ فِي الْعَلَمِيْنَ، إِنَّكَ حَمِيْنٌ تَجْمِيْنُ (بن ماحة)

مَبَّبَنَا اغْفِرُ لَنَا دُنُوْبَنَا وَإِسْرَافَ نَافِيَّ أَمُرِنَا وَثَبِّتُ أَقُدَامَنَا وَانْصُرُنَا عَلَى الْقَوْمِ الْكَفِرِيُنَ (لَعَنِ

Wednesday

In the Name of Allāh, the Most-Beneficent, the Most-Merciful

So, All Praise is for Allah, Rabb of the heavens, Rabb of the earth and Rabb of all the worlds. To Him belongs Majesty in the heavens and the earth. And He is the All-Mighty, the All-Wise.

O Allāh! Send Your Special Mercy upon Muḥammad (簿) and upon his wives and progeny, just as You sent Your Special Mercy upon Ibrāhīm (營). And send blessings upon Muḥammad (勞) and upon his wives and progeny, just as You sent blessings upon the family and followers of Ibrāhīm (營) in all the worlds. Indeed, You are Praised, Exalted.

O Our Rabb! Forgive our sins and our excesses in our conduct, make firm our feet and help us against the rejectors (of the truth).

يوم الأربعاء

ٱللَّهُرَّ إِنِّيُ أَسُأَلُكَ بِأَكِيُ أَشْهَلُ أَنْتَ اللَّهُ، لَآ إِلَٰهَ إِلَّا اللَّهُ الَّ إِلَّهَ إِلَّهَ أَنْتَ الْأَحْلُ الصَّمَلُ الَّذِي لَمَ يَلِلُ وَلَمْ يُؤْلَلُ ، وَلَمَ يَكُنُ لَّهُ كُفُوًا أَحَلُّ (المِنه)

 اللهُرَّ لَكَ الْحَمْدُ كَالَّذِي تَقُولُ، وَحَدَرًا مِّمَّا نَقُوْلُ، ٱللَّهُمَّ لَكَصَلَاتِيُ وَنُسْحِيْ، وَمَحْيَايَ وَمَمَانِيْ، وَإِلَيْكَ مَأْبِي، وَلَكَ مَبِّ تُرَاثِي، اللهُمَ إِنِّي أَعُوْذُبِكَ مِنْ عَذَابِ الْقَبْرِ، وَوَسُوَسَةِ الصَّدْمِ، وَشَتَاتِ الْأَمْرِ ، ٱللَّهُمَّ إِنِّي أَعُوْذُ بِكَ مِنُ شَرِّ مَا تجيع بوالريح (الرمني) ٢ ٱللهُمَّز إِنِّي أَعُوْدُ بِكَ مِنَ الْبُحُلِ، وَأَعُوْدُ بِكَ مِنَ الْجُبْنِ، وَأَعْوَدْ بِكَ أَنْ أُبَدً إِلَى أَبْدَلِ الْحُمْرِ،

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Wednesday

O Allāh! I ask You through the medium of me testifying that You are Allāh, there is no deity but You; Who is Unique; the One all are in need of and Who is in need of none; Who does not father children nor was He fathered; and there is none equal to Him.²⁷

- O Alläh! For You are praises as You express, and far better than anything we express. O Alläh! My prayer, my offering, my life and my death are only for You, and only to You is my return and only for You, O My Rabb, is my wealth. O Alläh! I seek refuge in You from the punishment of the grave, the (inappropriate) whispers of the heart and from my affairs being in disarray. O Alläh! I seek refuge in You from the evil of what the wind brings.²⁸
- O Allāh! I seek refuge in You from miserliness. I seek refuge in You from cowardliness. I seek refuge in You from being brought back to a feeble

²⁷ Rasūlullāh # heard a ṣaḥābī # pray this du'ā and commented that this person had called out to Allāh with *Al-Ismul-A'ẓam*, by which if He is called, He responds." (At-Tirmidhī)

²⁸ Rasūlullāh % recited this du'ā in abundance on the evening (preceding the day) of 'Arafah. (At-Tirmidhī)

يوم الأربعاء

وَأَعْوُدُبِكَ مِنْ فِتْنَةِ النَّنْيَا، وَأَعْوُدُبِكَ مِنْ عَلَالٍ الْقَبْرِ (المحادِي) اللهُرة انْفَعْنِى بِـمَا عَلَّمْتَنِى، وَعَلِّمْنِى مَا يَتْفَعْنِي، وَزِدْنِي عِلْمًا، ٱلْحَمْدُ لِلهِ عَلَى كُلِّ حَالٍ، وَأَعْوَدُ بِاللهِ مِنْ حَالِ أَهْلِ النَّاي (الممني) شَرِّلِي، وَشَرٍّ مَا فِيْلِي، وَشَرٍّ مَا خُلِنَ فِيلِكِ، وَمِنُ شَرِّ مَا يَلِبٌ عَلَيْكِ، وَأَعْوَدُ بِاللَّهِ مِنْ أَسَلٍ وَأَسُورَ، وَمِنَ الْحَيَّةِ وَالْعَقْرَبِ، وَمِنُ سَاكِنِي الْبَلَلِ، وَمِنُ والد وما ولك (أبو داود) ٱلله حرّ أَلْهِمنِي مُشَرِي، وَأَعِذَنِي مِن شَرِ

age. I seek refuge in You from the (greatest) trial of the world (the trial of Dajjāl). And I seek refuge in You from the punishment of the grave.

- 3. O Allāh! Benefit me through the knowledge You have taught me, and teach me what will benefit me, and increase me in knowledge. All Praise is for Allāh in all circumstances. And I seek refuge in Allāh from the condition of the dwellers of the Fire.
- 4. O earth! My Rabb and Your Rabb is Allāh. I seek refuge in Allāh from your evil, the evil of what is inside you, the evil of those (creatures) that have been created within you and from the evil of those (creatures) that walk upon you. And I seek refuge in Allāh from the lion, the black viper, every (type of) snake, the scorpion and from the dwellers of the earth and from every creature that has offspring and from what it gives birth to.
- 5. O Allāh! Inspire me with guidance and grant me

يوم الأربعاء في الترمذي) اللهُمَّ اغْفِرُ إِن وَاهُدِنِن، وَابْدُقْنِ وَعَافِنِنَ، أَعُوْدُ بِاللهِ مِنْ ضِيْنِ الْمَقَامِ يَوْمَ الْقِيَامَة (سس) ٧ أَعُوْدْ بِكَلِمَاتِ اللهِ التَّاهَةِ، مِنُ كُلِّ شَيْطْنِ وَهَاهَةٍ، وَمِنْ كُلِّ عَيْنِ لَأَهَّةٍ (الحدي) أَعُوْدُ بِاللهِ مِنَ الْكُفُرِ وَاللَّيْنِ (الساء) أَعْوَدُ بِاللهِ مِنْ كُفَرَ إن اللهِ (مد) الله حرّاتي أَعُوْدُبِكَ مِنَ الْعَجْزِ وَالْكَسَلِ، وَالْجُبُنِ وَالْبُخُلِ، وَالْهَرَمِ وَالْقَسُوَةِ، وَالْغَفْلَةِ وَالْعَيْلَةِ، وَالنِّلْةَ وَالْمَسْكَنَةِ، وَأَعُوْدُ بِكَ مِنَ الْفَقُرِ

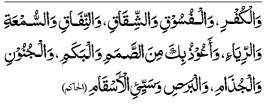
Wednesday

refuge from the evil of my nafs (inner self).

- O Allāh! Forgive me, guide me and grant me sustenance and safety. I seek refuge in Allāh from a distressing plight on the Day of Judgement.
- I seek refuge in the perfect Words of Alläh from every shaytān (whether human or jinn) and vermin, and from every evil eye.²⁹
- 8. I seek refuge in Allāh from disbelief and debt.
- 9. I seek refuge in Allāh from ingratitude to Allāh.
- O Allāh! I seek refuge in You from inability, laziness, cowardice, miserliness, (the incapacities of) old age, hard-heartedness, negligence, financial dependency, disgrace and helplessness; and I seek

²⁹ Rasūlullāh 巻 would seek Allāh's refuge for his two grandsons Ḥasan and Ḥusayn 拳 and would say, 'Your grandfather (Ibrāhīm 錮) would read these words to seek Allāh's refuge for Ismā'īl 錮 and Isḥāq ஊ? (Al-Bukhārī)

يوم الأربعاء

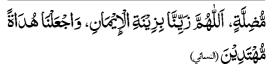


11 ٱللهم بعِلْمِكَ الْعَيْب، وَقُدْمَ تِكَ عَلَى الْحَلْق، أَحْيِنِيٰ مَا عَلِمْتَ الْحَيَاةَ خَيْرًا لِيَّ، وتَوَفَّىٰ إِذَا عَلِمُتَ الْوَفَ الْاَحْدَيْرًا لِي، وَأَسْ أَلْكَ حَشْ يَتَكَ فِي الْعَيَّبِ وَالشَّهَادَةِ ، وَكَلِمَةَ الْإِخْلَاصِ فِي الرِّضَاءِ وَالْخَصَبِ، وَأَسْأَلُكَ نَعِيْمًا لا يَنْفَلُ، وَقُرَّةَ عَيْنِ لا تَنْقَطِحْ، وَأَسْأَلُكَ الرِّضَاءَ بِالْقَضَاءِ، وَبَرُدَ الْعَيْشِ بَعْنَ الْمَوْتِ، وَلَنَّةَ النَّظَرِ إِلَى وَجُهِكَ، وَالشَّوْقَ إِلى لِقَائِكَ، وَأَعْوُدُ بِكَ مِنُ ضَرَّاءَ مُضِرَّةٍ، وَفِنْتَهَةٍ

refuge in You from poverty, disbelief, disobedience, opposing (the truth), hypocrisy, (seeking) fame and ostentation; and I seek refuge in You from deafness, dumbness, insanity, all forms of leprosy and severe illnesses.

11. O Allāh! Through Your Knowledge of the unseen and Your Power over the creation, grant me life for as long as You know life to be good for me, and grant me death when You know death to be good for me. I ask You for Your fear when alone and in public and that I may speak the truth in contentment and anger. I ask You for the neverending bounty (i.e. Paradise) and perpetual delight. I ask You for contentment with Divine Decree, delightful life after death, the bliss of seeing You and a longing to meet You. And I seek refuge in You from harmful adversity, and from that trial

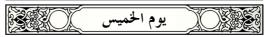
يوم الأربعاء



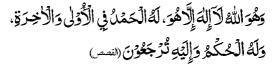
مَبَّبَنَا أَتِنَا فِي الثَّنْيَا حَسَنَةً، وَفِي الْأَخِرَةِ حَسَنَةً، وَقِنَا عَذَابِ النَّامِ (المِنْنَ تَكَبَّلُ مِنَّا، إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيْمُ (المَنَ) وَتُبْ عَلَيْنَا ، إِنَّاكَ أَنْتَ التَّوَّابُ الرَّحِيمُ (المَنَ) ىب اغفر والمحدة وأنت حديد الرحمين (الدون) سُبُحنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ، وَسَلَمٌ عَلَى الْمُرْسَلِيْن، وَالْحَمْلُ لِلَّهِ يَبِّ الْعَلَمِينَ (مَنْف) وَالْحِرْ دَعُوَانًا أَنِ الْحَمْدُ لِلهِ رَبِّ الْعَلَمِيْنِ، وَصَلَّى اللهُ تَعَالى عَلى حَبْرِ حَلْقِهِ، سَيِّدِنَا وَمَوْلَانَا كُمَّ مِّ وَّالِه وَصَحْبِه أَجْمَعِيْن، بِرَحْمَتِكَ يَاأَنْ حَمَر الرَّحْمِيْن. آمِيْن ٥

which leads astray. O Allāh! Adorn us with the adornment of Īmān and make us guides who are rightly guided.

O Our Rabb! Give us good in this world and good in the Hereafter, and save us from the punishment of the Fire. O Our Rabb! Accept (this) from us. Indeed, You and You alone are the All-Hearing, the All-Knowing. And accept our repentance. Indeed, You and You alone are the Most-Relenting, the Most-Merciful. O My Rabb! Forgive and have mercy; You are the Best of all the merciful. Pure is Your Rabb, the Rabb of all Might, from what they attribute (to Him). Peace be upon the Messengers. All Praise is for Allah, Rabb of all the worlds. And the end of our prayer is, 'All Praise is for Allah, Rabb of all the worlds.' May special mercy from Allah, the Most-High, be upon the Best of Creation, our Leader and Master Muhammad (ﷺ), and upon all his family and followers, and his companions. Through Your Mercy (accept our prayer), O the Most Merciful of all the merciful! Amin.



يرالله الرجيز الرجيب



ٱللَّهُمَّ صَلِّ عَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ، كَمَا صَلَّيْتَ عَلَى أَلِ إِبْرَاهِيْمَ، إِنَّكَ حَمِيْنَ تَجْمِيْنَ، ٱللَّهُمَّ بَارِكُ عَلَى مُحَمَّدٍ وَعَلَى أَلِ مُحَمَّدٍ، كَمَا بَاءَ كُتَ عَلَى أَلِ إِبْرَاهِيْمَ، إِنَّكَ حَمِيْنٌ تَجْمِيْنُ (الحدى)

؆۪ڹۜڹٵڣؘٵۼٛڣۯڶڹٵۮ۠ٮؙٛۏڹڹٵ، وَكَفِّرْ عَنَّا سَيِّاتِنَا، وتَوَقَّنَا مَعَ الْأَبُرَايِ، ؆َبَّنَا وَأَتِنَا مَاوَعَلْتَّنَا عَلْ مُسْلِكَ، وَلا تُخْزِنَا يَوْمَ الْقِيمَةِ، إِنَّكَ لا تُخْلِفُ الْمِيْعَادَ (الحدن)

Thursday

In the Name of Allāh, the Most-Beneficent, the Most-Merciful

He is Allâh: there is no deity but He. All Praise is only for Him, in this world and the Hereafter, and His alone is the Command, and to Him will you be returned.

O Allāh! Send Your Special Mercy upon Muḥammad (鬻) and upon the family and followers of Muḥammad (鬻) just as You sent Your Special Mercy upon the family and followers of Ibrāhīm (犟). Indeed, You are Praised, Exalted. O Allāh! Send blessings upon Muḥammad (鬻) and upon the family and followers of Muḥammad (鬻) just as You sent blessings upon the family and followers of Ibrāhīm (彎). Indeed, You are Praised, Exalted.

O Our Rabb! Forgive our sins, and remove our evil deeds from us, and grant us death (and include us) with the righteous (in the Hereafter). O Our Rabb! give us what You have promised us through Your Messengers, and do not disgrace us on the Day of Judgement. Surely You do not break Your Promise.

لاَ إِلٰهَ إِلَّا اللهُ وَاللهُ أَكْبَرُ، لاَ إِلَهَ إِلَّا اللهُ وَحُدَهُ لاَ شَرِيُكَ لَهُ، لَهُ الْمُلْكُ وَلَهُ الْحَمْنُ، وَهُوَ عَلَى كُلِّ شَيْءٍ قَرِيْرٌ، لاَ إِلٰهَ إِلَّا اللهُ، وَلا حَوْلَ وَلا قُوْةَ إِلَّا بِاللهِ (الطران)

 أَلَّلُهُمَّ لَكَ أَسُلَمْتُ، وَبِكَ أَمَنْتُ، وَعَلَيْكَ تَوَكَّلْتُ، وَإِلَيْكَ أَنَبْتُ، وَبِكَ حَاصَمْتُ، اللَّهُمَّ إِنَّيُ أَعْوَدُ بِعِزَيتِكَ، لاَ إِلٰهَ إِلاَ أَنْتَ، أَنْ تُضِلَّنِي، أَنْتَ الْحَيُّ الَّذِي لا يَمُوْتُ، وَالْحِنُّ وَالْإِنْسُ يَمُوْتُوْنَ (سد)

٢ اللهُمَّ إِنِّي أَعُوْدُ بِوَجُهِكَ الْحَرِيُمِ، وَكَلِمَاتِكَ التَّامَّة، مِنْ شَرِّ مَا أَنْتَ الْحِنُ بِبَاصِيتِه، اللهُمَّ أَنْتَ

Thursday

There is no deity but Allāh. Allāh is the greatest. There is no deity but Allāh alone. He has no partner. His is the Sovereignty and for Him is All Praise. He has power over everything. There is no deity but Allāh. There is no power (to do good deeds) or ability (to avoid bad deeds) except with (the Help of) Allāh.³⁰

- O Allāh! To You alone do I submit, in You I have brought Īmān, in You alone do I place my trust, to You alone do I turn in repentance, and with Your Help alone do I contend (with the wrongdoers). O Allāh! I seek refuge in Your Greatness, there is no deity but You, from Your leading me astray. You are the Living Who will never die, whilst jinn and men will die.
- O Allāh! I seek refuge in Your Most Generous Being and Your perfect Words from the evil of everything You control. O Allāh! You remove debt

³⁰ Rasūlullāh 驾 said, 'Whoever supplicates to Allāh with these five words then Allāh will grant him whatever he asks for.' (Aṭ-Ṭabarānī)



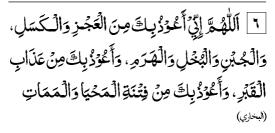
and sin. O Allāh! Your army cannot be defeated, and Your Promise cannot be broken, and affluence will not save the affluent from You. You are Pure from all imperfections and for You is all praise.³¹

- 3. O Allāh! I seek refuge in You from the hardships of travel, distress upon (my) return, a bad state of affairs after a good state, the curse of the oppressed and from returning to see my spouse, wealth or children in a bad state.³²
- 4. O Allāh! I seek refuge in You from disbelief, poverty and the punishment of the grave.
- 5. O Allāh! I seek refuge in You from detestable character, deeds and desires.

³¹ Rasūlullāh % would read this du'ā before retiring to bed. (Abū Dāwūd)

³² Rasūlullāh % would read this du'ā when setting out on a journey. (An-Nasā'ī)

يوم الخميس



اللهُمَّز إِنِّي أَعُوَدُ بِكَ مِنْ غَلَبَةِ الدَّيْنِ، وَغَلَبَةِ العَدْرِ.

- أَعُوْدُ بِاللهِ مِنْ عَذَابِ الْقَبْرِ، وَأَعُوْدُ بِاللهِ مِنْ عَذَابِ الْقَبْرِ، وَأَعُودُ بِاللهِ مِنْ عَذَابِ الْقَبْرِ، وَأَعُودُ بِاللهِ مِنْ عَذَابِ الْقَبْنَ، مَا ظَهَرَ مِنْهَا وَمَنْهَا وَمَا بَكَانَ مِنْ عَذَابِ الْعَنْنَ، وَأَعُودُ بِاللهِ مِنْ فِتْنَةِ الْأَعُورِ الْكَنَّ ابِ وَمَا بَطَنَ، وَأَعُودُ بِاللهِ مِنْ فِتْنَةِ الْأَعُورِ الْكَنَّ ابِ وَمَا بَطَنَ، وَأَعُودُ بِاللهِ مِنْ فِتْنَةِ الْأَعُورِ الْكَنَّ الِهِ مَنْ مَا عَلَمُ مَا عَلَمُ مَا عَلَمَ وَعَنْهَا وَمَا بَعَنْ مَا عَلَمَ مَا عَلَمَ مَا عَلَمَ مَا عَلَمَ مَا عَلَمُ مَا عَلَمَ مَا عَلَيْ مَا عَلَمَ مَا عَلَيْ مَا عَلَمَ مَا عَلَمَ مَا عَلَمَ مَا عَلَمَ مَا عَ وَمَا جَعَلَ مَا عَلَمَ مَا عَلَيْ مَا مَا عَلَيْ مَا مَا عَامَ مَا عَامِ مَا عَلَمَ مَا عَلَمَ مَا عَلَيْ مِنْ

Thursday

- 6. O Alläh! I seek refuge in You from inability, laziness, cowardice, miserliness and the incapacities of old age. I seek refuge in You from the punishment of the grave. And I seek refuge in You from the trials of life and death.
- O Allāh! I seek refuge in You from overpowering debt, overpowering enemies and the gloating of enemies.
- 8. I seek refuge in Alläh from the punishment of the grave, I seek refuge in Alläh from the punishment of the Fire, I seek refuge in Alläh from all tribulations: those that are apparent and those that are hidden. And I seek refuge in Alläh from the trial of the great liar (Dajjäl), who will be oneeyed.
- O Allāh! We seek refuge in You from associating anything with You knowingly, and we seek Your Forgiveness from doing so unknowingly.³³

³³ Rasūlullāh % taught this du'ā for protection from riyā (ostentation).

This du'ā should be recited thrice daily. (Nawādirul-Uṣūl)

يوم الخميس

- الله روما أَعْوَدُ بِكَ مِنْ شَرِّ مَا أَعْطَيْتَنَا،
 وَمِنْ شَرِّ مَا مَنَعْتَنَا (الله)
- الله مَر إِنِّي أَعُوْدُ بِكَ أَنْ تَصْلَ عَنِّي وَجُهَكَ
 القيامة (نعم الحد للعادي)

١٢ ٱللهُمرَ إِنّي أَسْأَلُكَ مِنَ الْخَيْرِ كُلِّه، عَاجِلِه وَأَجِلِهِ، مَا عَلِمْتُ مِنْهُ وَمَالَمُ أَعْلَمُ، وَأَعْوَذُبِكَ مِنَ الشَّرِّ كُلِّهِ، عَاجِلِهِ وَأَجِلِهِ، مَا عَلِمْتُ مِنْهُ وَمَا لَمُ أَعْلَمُ، اللَّهُمَّ إِنَّي أَسْأَلُكَ مِنُ حَدٍّ مَا سَأَلَكَ عَبْلُكَ وَنَبَيُّكَ، وَأَعْوَزُ بِكَ **مِنُ شَرِّ** مَا عَاذَمِنْهُ عَبْدُكَ وَنَبِيُّكَ، ٱللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ، وَمَا قَرَّبَ إِلَيْهَا مِنُ قَوْلٍ أَوْعَمَلٍ، وَأَعُوْذُبِكَ مِنَ

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Thursday

- O Allāh! I seek refuge in You from the evil of what You have given us and the evil of what You have withheld from us.
- O Allāh! I seek refuge in You from You turning Your Face away from me on the Day of Judgement.
- 12. O Allāh! I ask You for every good, of the present and of the future, that of which I know and that of which I do not know. I seek refuge in You from every evil, of the present and of the future, that of which I know and that of which I do not know. O Allāh! I ask You for all the good that Your Servant and Messenger (ﷺ) asked You for, I seek refuge in You from all the evils that Your Servant and Messenger (ﷺ) sought refuge from. O Allāh! I ask You for Jannah and every word and action that takes (one) near to it. I seek refuge in You from

النَّارِ، وَمَا قَرَّبَ إِلَيْهَا مِنُ قَوْلِ أَوْ عَمَلٍ، وَأَسْأَلُكَ أَنْ تَجْعَلَ كُلَّ قَضَاءٍ قَضَيْتَهُ لِيُحَيُرًا (إن ماجة)

رَبَّبَنَا أَتِنَا فِي الدُّنْيَا حَسَنَةً، وَفِي الْأَخِرَةِ حَسَنَةً، وَقِنَا عَذَابَ النَّارِ (المَنَ تَبَّبَنَا تَقَبَّلُ مِنَّا ، إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيهُ (المرة) وتُبْ عَلَيْنَا ، إِنَّكَ أَنْتَ التَّوَّابُ الرَّحِيمُ (المون) ىب اغْفِرُ وَالْمُحَمْ وَأَنْتَ خَيْرُ الرَّحْمِينَ (المُسَدِه) سُبْحْنَ رَبِّكَ رَبِّ الْعِزَّةِ عَمَّا يَصِفُوْنَ، وَسَلَمٌ عَلَى الْمُرْسَلِيْن، وَالْحَمْلُ لِلَّهِ يَبِّ الْعَلَمِ يَن (سَلْت) وَالْحِرْ دَعْوَانَا أَنِ الْحَمْدُ لِلهِ رَبِّ الْعَلَمِيْنِ، وَصَلَّى اللهُ تَعَالى عَلى حَبْرِ حَلْقِهِ، سَيِّدِنا ومَوْلانا كُمَّ مِ وَالله وصَحْبه أَجْمَعِيْنَ، بِرَحْمَتِكَ يَاأَرُحَمَ الرَّحْمِيْن. آمِيْن * the Fire and every word and action that takes (one) near to it. And I ask You to make every decree You have made for me good.³⁴

O Our Rabb! Give us good in this world and good in the Hereafter, and save us from the punishment of the Fire. O Our Rabb! Accept (this) from us. Indeed, You and You alone are the All-Hearing, the All-Knowing. And accept our repentance. Indeed, You and You alone are the Most-Relenting, the Most-Merciful. O My Rabb! Forgive and have mercy; You are the Best of all the merciful. Pure is Your Rabb, the Rabb of all Might, from what they attribute (to Him). Peace be upon the Messengers. All Praise is for Allah, Rabb of all the worlds. And the end of our prayer is, 'All Praise is for Allah, Rabb of all the worlds.' May special mercy from Allah, the Most-High, be upon the Best of Creation, our Leader and Master Muhammad (ﷺ), and upon all his family and followers, and his companions. Through Your Mercy (accept our prayer), O the Most Merciful of all the merciful! Amin.

³⁴ Rasūlullāh % said to Sayyidah 'Ā'ishah $\u00cc,$ 'O' 'Ā'ishah, hold fast to the most comprehensive du'ā.' He then taught her the above du'ā.

Mullā 'Alī Qārī \circledast has stated the above to be the most comprehensive du'ā. (Mirqātul-Mafātīḥ)

A Protection from all Harm

– Duʻā of Sayyidunā Anas 🕸 —

Read morning and evening once (preferably three times)

بِسُمِ اللَّهِ عَلَى نَفَسِيْ وَدِيَنِيْ، بِسَمِ اللَّهِ عَلَى مَا أَعْطَانِيَ مَتِيْ عَوَّ وَجَلَّ، بِسُمِ اللَّهِ عَلَى أَهْلِيْ وَمَالِيُ، اللَّهُ أَكْبَرُ، اللَّهُ مَتِيْ، اللَّه أَكْبَرُ، اللَّهُ مَتِيْ، لا أُشُرِكُ بِه شَيْئًا، أَجِزَنِيْ مِنْ كُلِّ شَيْطُنِ تَجِيْمٍ، وَمِنْ كُلِّ جَبَّامٍ عَنِيْلٍ، إِنَّ وَلِيِّي اللَّهُ الَّذِي نَوَّلا الْكِتَاب، وَهُوَ يَتَوَلَّى الصَّلِحِيْن، فَإِنْ تَوَلَّوْا فَقُلْ حَسْبِيَ اللَّهُ، لاَ إِلَهُ إِلَّهُ إِلَّهُ مَوْ، عَلَيْهِ تَوَكَّلْتُ وَهُوَ مَتُ اللَّهُ الْعَرْضِ الْعَظِيْمِ (الداء، الطالان)

Translation: (I seek blessings) in the Name of Alläh upon myself and my Dīn. (I seek blessings) in the Name of Alläh upon all that which my Rabb (Who is Mighty and Majestic) has given me. (I seek blessings) in the Name of Alläh upon my family and wealth.

Al-Mu'awwadhāt

Allāh is the greatest, Allāh is my Rabb. Allāh is the greatest, Allāh is my Rabb. I do not ascribe anything to Him. (O Allāh!) Save me from every accursed shaytān and from every rebellious oppressor. Indeed, my Guardian is Allāh, Who revealed the Book (the Qur ān), and He protects the pious. Thus, if they (the rejecters) turn away, then say, "Allāh is sufficient for me, there is no deity but Him. In Him Alone do I place my trust and He is the Rabb of the Magnificent Throne."

Virtue: Hajjāj ibn Yūsuf, a tyrant ruler, once expressed his desire to harm Sayyidunā Anas &. Sayyidunā Anas & proclaimed, 'You will not be able to do that (harm me). Indeed, Rasūlullāh # has taught me a du'ā through which I can safeguard myself from every accursed shayṭān and from every rebellious oppressor.'

Safety from all Calamities

A Precious Du'ā

Read in the morning daily

مَتِي الله الَّذِي لاَ إِلَه إِلَّا هُوَ، عَلَيْهِ تَوَكَّلُتُ وَهُوَ مَبُ الْحَرُشِ الْحَظِيْمِ، مَاشَآءَالله كَانَ وَمَا لَمَ يَشَأُ لَمَ يَكُنُ، وَلا حَوْلَ وَلا قُوَّةَ إِلَّا بِاللهِ الْعَلِيِّ الْحَظِيْمِ، أَشْهَدُ أَنَّ الله عَلَى كُلِّ شَيْءٍ قَدِيْرٌ، وَأَنَّ الله قَدُ أَحَاطَ بِكُلِّ شَيْءٍ عِلْمًا، أَعُوْذُ بِاللهِ الَّذِي يُمُسِكُ السَّمَاءَ أَنْ تَقْعَ عَلَى الْأَمْنِ إِلَّا بِإِذْنِه، مِنْ شَرِّ كُلِّ دَابَتَةٍ تَبِينَ إِخِنْ بِتَاصِيَتِهَا،

Translation: My Rabb is Allāh besides Whom there is no deity. Only upon Him have I relied and He is the Rabb of the Magnificent Throne. Whatever Allāh wills happens and whatever Allāh does not will does not happen. And there is no power (to do good deeds) or ability (to avoid bad deeds) except with (the Help

Al-Mu'awwadhāt

of) Allāh, the Most-High, the Magnificent. I testify that Allāh has complete power over everything and Allāh's Knowledge encompasses everything. I seek refuge in Allāh, Who holds the sky so as it does not fall on the earth except with His Permission, from the evil of every creature my Rabb controls. Indeed, my Rabb is on the Straight Path.

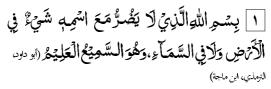
Virtue: Hasan Basrī 🕸 says, 'We were sat with a Sahābī 🐵 when someone came and said to him, "Go and see your house as it has caught fire." He replied, "My house has not caught fire." The man went away and then came back saying, "Go and see your house as it has caught fire." He replied, "By Allah, my house has not caught fire." So the man said to the Sahābī \$, "Your house has caught fire and you are taking an oath in Allāh that it has not?" The Sahābī 🐵 then said, "I heard Rasūlullāh ﷺ saying, 'Whoever says in the morning (the above du'ā), he, his family and wealth will not be afflicted with anything he dislikes.' I have said these words today." He then said, "Come with me." Then he stood up and they (the gathering) stood up with him. They reached his house (and found it) in a condition that the area surrounding it was burnt but the house was untouched.'

المعو ذات

For Peace and Safety

Selected Du'ās

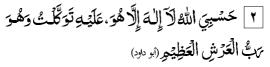
Read morning and evening thrice



Translation: In the name of Allāh, with Whose Name nothing in the earth nor in the sky can do any harm. He is the All-Hearing, All-Knowing.

Virtue: Whoever reads this will be protected from sudden calamities and all harm.

Read morning and evening seven times



Translation: Allāh is sufficient for me. There is no deity but Him. Upon Him only do I rely and He is the

Rabb of the Magnificent Throne.

Virtue: Whoever reads this, Allāh **%** will suffice him for whatever troubles he may have that day.

Read morning and evening once

٣ سُبُحنَ اللهِ وَبِحَمْدِة، لَا قُوْتَةَ إِلَّا بِاللهِ، مَا شَاءَ اللهُ كَانَ وَمَا لَمُ يَحْمَدُه، لَا قُوْتَةَ إِلَّا بِاللهِ مَا شَاءَ اللهُ كَانَ وَمَا لَمُ يَشَأُ لَمُ يَكُن، أَعْلَمُ أَنَّ الله عَلَى كُلِ شَيْءٍ قَرِيرٌ، وَأَنَّ الله قَلُ أَحَاطَ بِكُلِ شَيْءٍ عِلْمًا (بو درد)

Translation: Pure is Allāh (from any imperfection) and for Him is all Praise. There is no power (to do good deeds) except with the Help of Allāh. Whatever Allāh wills happens and whatever Allāh does not will does not happen. I know that Allāh has power over everything and that Allāh's Knowledge encompasses everything.

Virtue: Whoever reads this in the morning will be protected until night, and whoever reads it at night will be protected until morning.

The Verse of Honour

Āyatul-Izz

Read frequently (particularly after salāh and before sleeping at night)

ٱلۡحَمُنُ لِلٰهِ الَّانِىٰ لَمۡ يَتَّخِذُ وَلَمَا وَّلَمۡ يَكُنُ لَّهُ شَرِيُكٌ فِي الۡـمُلۡكِ، وَلَمۡ يَكُنُ لَّهُوَا يَّ مِّنَ النُّلِّ وَكَبِّرُهُ تَكْبِيْرًا ((س)

Translation: All Praise is for Allāh, Who has neither fathered a son, nor has He any partner in His Kingdom, nor (does He need) any protector due to weakness. And proclaim His Greatness much.

Virtues: 1) Cure from illnesses (Al-Jāmi'ul-Kabīr, Abū Ya'lā, Majma'uz-Zawāid); 2) Safety from harm (Al-Jāmi'ul Kabīr, Abū Ya'lā, Majma'uz-Zawāid); 3) Safety from theft and robbery (Musannaf 'Abdur-Razzāq); 4) Relief from grief and anxiety when تَوَكَّلُتُعْلَ الْحَيَّ الْبَيْنِ الْحَيَّ الْمَيْنَ الْحَيَّ الْمَيْنَ الْحَيَّ الْمَيْنَ الْحَيَّ الْمَيْنَ is added to the beginning. (Al-Hākim, Al-Bayhaqī, Al-Jāmi'ul Kabīr); and 5) Honour from Allāh ﷺ (Hāshiyatul-Jamal).
